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Doc#: 0612122177 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/01/2006 03:57 PM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these present	ts, that CHASI	E BANK USA NA	
FKA CHASE MANHATTAN BA	ANK USA NA		("Bank") in
AND THE RESIDENCE OF TH	0		
consideration of one dollar, an whereof is hereby acknowledg STAYKA G DOLJEVA			
			and its/his/their heirs, lega
representatives and assigns, a whatsoever Bank may have a 09/25/03 as Document Nun	cquired in, throug	gh or by a certain	Mortgage dated
registered in the Recorder's/R the State of Illinois applicable legally described as follows, to	egistrars Office of the total to the property, s	of COOK	County, in
SEE ATTACHED			SOFFICO
Property Address: 614 COBBI	LESTONE UNIT	A GLENVIE	W IL 60025

PIN 04-32-402-035-1025

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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SY

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/12/06

CHASE BANK USA NA

By:

NICOLE EDWARDS Its: Mortgage Officer

Attest:

Its: Authórized Officer C004 Cc

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for Country in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

This instrument was prepared by: ROSE MARIE VINSON

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

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LEXINGTON KY 40576-9982



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LEGAL DESCRIPTION

UNIT 41 IN COBBLESTONE CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 672.0 FEET OF THE EAST 658.48 FEET OF THE WEST 30 ACRES OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTH 132.0 FEET OF THE EAST 329.0 FEET THEREOF AND EXCEPT THE NORTH 375.0 FEET OF THE SOUTH 415.0 FEET OF THE EAST 164.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS, (HEREMAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1974 AND KNOWN AS TRUST NUMBER 662322, FILED IN THE OFFICE OF THE REGISTRAR OF TALLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2803377, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT SAME.

CONTROL

ORIGINAL

ORIGINAL AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

04-32-402-035-1025