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Doc#: 0612122127 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2006 02:52 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000205300692005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL D CUTLER

Property 276 CHRISMAN DRIVE, P.I.N. 06-14-424-044-0000
Address.....: STREAMWOOD, IL 60107

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/26/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1727 of Official Records Page 191 as Document Number 0021012693, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of April, 2006.

Mortgage Electronic Registration Systems, Inc.

Patricia Yee
Assistant Secretary

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JAK

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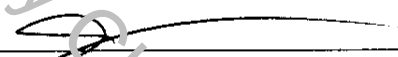
STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jean Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Patricia Yee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of April, 2006.




Jean Sheehan, Notary public
Commission expires 08/07/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL D CUTLER
276 Chrisman Dr
Streamwood, IL 60107

Prepared By: Diane Gordon
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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LEGAL DESCRIPTION

**LOT 90 IN TIFFANY PLACE UNIT 3, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND
PART OF THE SOUTHEAST 1/4 OF SECTION 14,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED OCTOBER 19, 1988 AS
DOCUMENT NUMBER 88481204, IN COOK COUNTY,
ILLINOIS.**

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