

UNOFFICIAL COPY

PREPARED BY:
ILLINOIS STATE BANK
A DIVISION OF NORTH SHORE BANK FSB
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156
847-658-4848 (Lender)



Doc#: 0612131064 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2008 11:10 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ILLINOIS STATE BANK
A DIVISION OF NORTH SHORE BANK FSB
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156



LOAN NO. 38013229003 & 9005

PARTIAL RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
NATCHEZ-PALMER LLC	NATCHEZ-PALMER LLC JOSEPH DICOSOLA ANTHONY ABRI
ADDRESS	ADDRESS
2625 N. ASHLAND #4 CHICAGO, IL 60614	2625 N. ASHLAND #4 CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by Mortgages and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages bearing date the 25TH day of JUNE, 2004 and the 3RD day of AUGUST, 2005, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0418111186, 0418111187, 0524505147 & 0524505148 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-31-205-068-0000
Address(es) of Premisers: 2124-2200 N. NATCHEZ AVE
CHICAGO, IL 60707

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Witness its hand and seal, this 30TH day of MARCH, 2006.

MORTGAGEE: ILLINOIS STATE BANK

By: *Kurt P. Parker* V.P.

Its: KURT P. PARKER
VICE PRESIDENT

Attest: *Richard R. Larson*

Its: RICHARD R. LARSON
VICE PRESIDENT

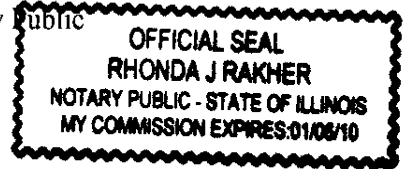
STATE OF ILLINOIS
COUNTY OF MCHENRY

I, RHONDA J. RAKHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KURT P. PARKER personally known to me to be the VICE President of ILLINOIS STATE BANK, A DIVISION OF NORTH SHORE BANK FSB and RICHARD R. LARSON personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30TH day of MARCH, 30, 2006.

Commission expires: 01-06-10 *Rhonda J. Rakher* Notary Public

SCHEDULE A



PARCEL 1:
UNIT 2N IN THE 2204 N. NATCHEZ CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND PARTS OF LOTS 10 AND 11 IN THE NATCHEZ RESUBDIVISION OF PART OF LOTS 3 AND 4 IN THE WEST GRAND AVENUE INDUSTRIAL DISTRICT SUBDIVISION, IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MARCH 21, 2006, AS DOCUMENT NUMBER 0608010147, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0608010147, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER LIMITED COMMON ELEMENT P-2, AS CONTAINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.