## UNOFFICIAL COPY

**FORM NO. 835** 

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0612131073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/01/2006 11:34 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD.,
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of the indebtedness secured by the MORTGAGE &ASSIGN OF RENTS
nereinanter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dellar the
whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
FRED GOODLUCK, 1842 TAFT AVE., BERKELEY IL 60163
heirs, legal representatives and assigns, all the right, title, interest, claim or
dernand whatsoever HE may have acquired in through or by a cortain MTG. & ASSIGN. OF
bearing date the <u>IST</u> day of <u>OCTOBER</u> , <u>XX 2004</u> , and recorded in the Recorder's Office of
COOK County, in the State of Illinois, in book of records, on page , as
document No. 0430033196 & 0430033197, to the premises the rein described as follows, situated in the
County of, to the premises the rein described as follows, situated in the, State of Illinois, to wit:
THE NORTH 45 FEET OF THE SOUTH 105 FEET OF LOT 52 IN FIPPINGLR'S ADDITION TO HILLSIDE IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-07-311-077-0000
Address(es) of premises: 1842 TAFT AVE., BERKELEY, IL 60163
Witness hand and seal, this3 day ofAPRIL XX9 2006
BY Skewleffadila (SEAL)
ADAM R. HUDELSON, VICE PRESIDENT
ATTEST: (SEAL)
This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY,  (NAME AND ADDRESS)

MARK

60163

0612131073 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF	ILLINOIS		- <b>1</b>		
COUNTY OF	COOK		ss.		
1,	JULIE	A. FAVATA			, a notary public in and for
said County, ir	the State af	oresaid, DO HI	EREBY CERTIFY tha	ADAM K. HUDELSOI	v personally
known to me	to be the _	VICE	President of NAT	IONAL BANK OF COMME	RCE , a
NATIONAL BA	ANKING ASS	CATION and _	GORDON V. CAR	LSON	, personally known to
me to be the	ASS1. VICE	PRES.	SecretaryXof said co	rporation, and personally l	known to me to be the same
	10.				day in person and severally
acknowledged	that as such	VICE	President and	VICE PRES.	Secretary, they signed and
delivered the	said instrume	nt and caused	I the corporate seal (	of said corporation to be	affixed thereto, pursuant to
authority given	by the Board	of DIRECT	<u>073                                    </u>	said corporation, as their fo	ree and voluntary act, and as
, ,	•			rposes therein set forth.	,
	•	·	sea this 3	day of APRIL	хх <b>ху</b> 2006
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RELEASE DEED By Corporation			TY.		UCK 60104-1764
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