OFFICIA

THIS INSTRUMENT PREPARED B AND AFTER RECORDING MAIL TO:

REBECCA O'BRIEN NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE **MIAMISBURG, OH 45342**

ATTN: PAYOFFS P.O. BOX 1820

DAYTON, OH 45482 - 0255

3074534 **MARIA J VALERA** PO Date: 04/05/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHCS2 OFFICE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100038110019121103 MERS PHONE: 1-888-679-6377



Doc#: 0612132077 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/01/2006 10:28 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARIA J VALERA UNMARRIED

to RICHTOWN MORTGAGE CORPORATION dated June 18, 2004 calling for the original principal sum of dollars (\$196,000.00), and recorded in Mortgage Record, page and/or instrument # 0420833042, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, rhore particularly described as follows, to wit:

214 WICKHAM DR, SCHAUMBURG IL - 60194

Tax Parcel No. 07-20-205-004-0000

SEE ATTATCHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they 750<u>0</u> being thereto duly authorized, this 10th day of April, 2006.

NATIONAL CITY MORTGAGE CO

Ву

KIM MESSÉR

MORTGAGE OFFICER Its

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3074534

MERS # 100038110019121103 MERS PHONE: 1-888-679-6377

MARIA J VALERA

State of OHIO County of MONTGOMERY

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of April, 2006, personally appeared KILL NESSER, MORTGAGE OFFICER, of

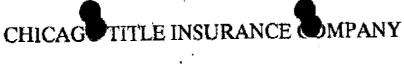
NATIONAL CITY MORTGAGE CO

Notary Public REBECCA O'BRIEN who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

REDECCAOBRIEN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES NOV. 27, 2010

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3074534 57000

LEGAL DESCRIPTION

LOT 604 IN STRATHMORE SCHAUMBURG UNIT 7 BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17 AND 20 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED MAY 5, 1972 AS DOCUMENT NUMBER 21469627 IN COOK COUNTY ILLINOTS.

Property of Cook County Clerk's Office

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