UNOFFICIAL CO

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0612132187 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/01/2006 03:23 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 6100200293

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A HARRIS BANK GLENCOE-NORTHBROOK, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLATA unto

LINDA BREED'LOVE, AN UNMARRIED INDIVIDUAL 1950 N. DAYTON COACH HOUSE, CHICAGO, IL. 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, fearing date the 17th day of May, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0515233164</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 14-32-409-067-1004
Witness hands and seals, April 18, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 18, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: LINDA J. BREEDLOVE 2020 LINCOLN PARK WEST - UNIT 24 CHICAGO, IL. 60614 Marcy J. Coffman, Jotary Public

"OFFICIAL SEAL"

Marcy J. Coffman

Notary Public, State of Illinois
My Commission Expires 12/07/2009

SPSYY MI

0612132187 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25021853 HE

D. LEGAL DESCRIPTION:

UNIT 4 IN THE 1948-1950 NORTH DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THEFOLLOWING DESCRIBED REAL ESTATE:

LOTS 17 AND 18 IN SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT AN R WILLIAM COLUMNS CLERKS OFFICE 26990496 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, JULINOIS

PERMANENT INDEX NUMBER: 14-32-409-067-1004

BORROWER'S NAME: BREEDLOVE 1069452 (STACY EHORN)

TEQLEGAL 1/00 DGG SK2