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Doc#: 0612132120 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/01/2008 12:22 PM Pg: 1 of 3

TCF NATIONAL BANK

<u>First</u> Amendment to Commercial Mortgage, Assignment of Rents, Security Agreement and Financing Statement

PREPARED BY AND AFTER RECORDING MAIL TO:
TCF NATIONAL PAIK
800 Burr Ridge Pa kw av
Burr Ridge, Illinois 6(52)
Attn: Commercial Lending Department

#78812

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This First Amendment to Commercial Nortgage, Assignment of Rents, Security Agreement and Financing Statement ("First Amendment") is dated as of Mar_h_10, 2006, and is made between JEFFERSON PARTNERS, LLC, AN ILLINOIS LIMITED LIABILITY COMFANY, whose address is 5421 West Lawrence Avenue, Chicago, Illinois 60630 ("Mortgagor") and TCF National Bank, a national banking association ("Mortgagee"), with an office located at 800 Burr Ridge Parkway, Burr Ridge, Illinois 60527.

UNDERSTANDING'S

- 1. The Mortgagor executed a Mortgage in favor of the Mortgager Sated as of <u>March 10, 2005</u> and recorded <u>March 17, 2005</u>, as document number <u>0507633044</u> in the office of the Covaty Recorder in and for <u>Cook County</u>, <u>Illinois</u> ("Mortgage") encumbering the real estate described on Exhibit A, attacked nereto and made a part hereof.
- 2. The Mortgage secures the indebtedness, obligations and liabilities of Mortgagor pursuant to a promissory note in the original principal amount of \$556,000.00, payable to Mortgagee and executed jointly and severally by Mortgagor ("Note A") and a promissory note in the original principal amount of \$69,500.00, payable to Mortgagee and executed jointly and severally by Mortgagor ("Note B").
- 3. The principal balance of Note A is due and payable on March 10, 2010. As of the date hereof, the outstanding principal balance due is \$542,116.70. The principal balance of Note B is due and payable on March 10, 2006. As of the date hereof, the outstanding principal balance due is \$69,491.80.
- 4. Mortgagor wishes to amend the terms of Note B and the Mortgage, and Mortgagee is willing to do so.

NOW, THEREFORE, in consideration of the Understandings as set forth above and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Mortgagor and the Mortgagee agree as follows:

1. That the Maturity Date (as such term is defined in Note B) shall be changed from March 10, 2006 to June 10, 2006. All references in Note B and Mortgage to the phrase "March 10, 2006" are hereby deleted in their entirety and replaced with the phrase "June 10, 2006", and the phrase "Note B Maturity Date" shall be amended to be defined as June 10, 2006.



Box 333

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2. In all other respects, unless specifically modified hereby, the Mortgage shall remain unchanged and in full force and effect.

SIGNED AND DELIVERED IN Burr Ridge, Illinois by the parties hereto as of the day and year written above.

MORTGAGOR:	MORTGAGEE;
JEFFERSON PARTNERS, LLC, an Illinois limited liability company By: NAVEED MIMED Its: Manage.	JOHN E BOYLE Its: Com. Closing Office
STATE OF ILLINOIS COUNTY OF CONCESS.	
I, the undersigned, a Notary Public is and for the Connaver AHMED, personally known to me to be it a same personally known to me to be it a same personally known to me to be it a same personally known to me to be it a same personal PARTNERS, LLC, an Illinois limited liability company substribed this day in person and acknowledged to me that he, being there instrument as his own free and voluntary act and as the free and with the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 20 day	on whose name is as <u>MANAGER</u> of <u>JEFFERSON</u> d to the foregoing instrument, appeared before me eunto duly authorized, signed and delivered said
My Commission Expires: $L/2\sqrt{06}$ Not	OFFICIAL SEAL AHMAD AZMI
STATE OF ILLINOIS)ss. COUNTY OF ()	MY COMMISSION EXPREE :06/ 2005
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that I HN E. BOYLE and Norman A Weday as VICE PRESIDENT and Com. Control of TCF National Bank, a national banking association subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they being duly authorized, signed and delivered said instruments as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
Given under my hand and Notarial Seal this 3/s day of Marc	<u>h</u> , 2006.
"OFFICIAL SEAL" BARBARA KAMINSKI My Commission Expires 8/15/2000	Jank Karm ary Public

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EXHIBIT A

First Amendment to Commercial Mortgage, Assignment of Rents, Security Agreement and Financing Statement

> DATED AS OF MARCH 10, 2006 BETWEEN JEFFERSON PARTNERS, LLC AND TCF NATIONAL BANK

> > **LEGAL DESCRIPTION**

LOTS 9 AND 10 IN BLOCK 3 IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF BLOCKS 53, 54 AND 55 IN THE VILLAGE OF JEFFERSON LYING SOUTH OF LAWRENCE AVENUE (EXCEPT LOTS 12 AND 13 OF BLOCK 53) IN SECTION 16. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. OOA COUNT ILLINOIS.

OFFICE OFFICE COMMONLY KNOWN AS: 5421 WEST LAWRENCE AVENUE, CHICAGO, ILLINOIS 60630

PI.N.: <u>13-16-103-002-0000</u>

13-16-103-003-0000