INOFFICIAL COPY (ILLINOIS)

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0612135485 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/01/2006 01:58 PM Pg: 1 of 3

DI 26001876/8323252 7011

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO
HEREBY CERTIFY that a certain MORTGAGE & ASSIGNMENT OF RENTS dated the 21st day of JULY, 2003
made to THE PRIVATEBANK AND TRUST COMPANY by DONG LEE AND UI LEE, HUSBAND AND WIFE
and recorded as document no. 0322047230 % 032647247 Book * at page * in the office of RECORDER
of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released
and discharged.
Legal Description:
PLEASE SEE EXHIBIT 'A'
Permanent Real Estate Index Number(s): SEE ATTACHED EXHIBIT
Address(es) of premises: 1237-45 N. MILWAUKEE, CHICAGO,IL 60622
is, with the note or notes accompanying it, full paid, satisfied, released and discharged.
Witness hand and seal thistst day of MARCH, 2006.
The PrivateBank & Trust Company
By: Jonyanne (SEAL)
Amy P./ Rokas, Associate Managing Director
By: Doris Ciaccio, Loan Operations Officer,

This document prepared by and when recorded mail to:

Doris Ciaccio THE PRIVATEBANK AND TRUST COMPANY Ten N. Dearborn, Chicago, II 60602

500133-9002

612135485 Page: 2 of 3

UNOFFICIAL COPY

STATE of ILLINOIS	}	
	} ss.	
COUNTY OF COOK	}	

I, THE UNDERSIGNED, a notary public in and for the said County, in the State AMY P. ROXAS, ASSOCIATE aforesaid, DO HEREBY CERTIFY that MANAGING DIRECTOR AND DORIS CIACCIO, LOAN OPERATIONS OFFICER personally known to me to be the same person s whose name s subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 187

Notary Public

Completion Expires 1031-07

and.

Olympia

Clarks

Office

EXHIBIT "A"

0612135485 Page: 3 of 3

PARCEL 1:

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LOTS 28 AND 29 (EXCEPT THE PART OF LOT 28 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 6, TAKEN FOR THE WIDENING OF NORTH ASHLAND AVENUE), AND LOTS 30 AND 31 IN BLOCK 3 IN BAUWEN AND HOFFMAN'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 (EXCEPT THAT PART TAKEN FOR THE WIDENING ASHLAND AVENUE) IN F. WEWERKA'S RESUBDIVISION OF LOTS 26 AND 27 IN BLOCK 3 IN BAUWEN AND HOFFMAN'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

E L. S.30 AN. EAST 1/4 ().
RD PRINCIPAL.

THAT PART TAKEN FOR THE ON OF LOTS 26 AND 27 IN BLOCK 3.
BEAST 1/2 OF THE SOUTHEAST 1/4 OF NGE 14, EAST OF THE THIRD PRINCIPAL M.

17 - UC-232-U2-4 4-17-06-232-U2-5

This commitment valid only if Schedule B is attached.

GITCMTL 01/00 LB