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0612135499

Doc#: 0612135499 Fee: \$50.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2006 02:03 PM Pg: 1 of 3

**SUBORDINATION OF LIEN  
(Illinois)**

**Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

**ACCOUNT # 29-6100218416**

The above space is for the recorder's use only

2012-01-08 8338523208

**PARTY OF THE FIRST PART** HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded the 12TH day of JANUARY, 2006, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 06001233045 made by JAMES A. LINK AND DEBORAH E. LINK, BORROWER(S) to secure an indebtedness of **\*\*FORTY NINE THOUSAND, ONE HUNDRED SIXTY THREE and 05/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**LEGAL DESCRIPTION:** SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-20-215-014-0000  
Property Address: 1337 ELM DRIVE, SCHAUMBURG, IL. 60193

**PARTY OF THE SECOND PART:** HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_ and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0612135498 and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*TWO HUNDRED SIXTEEN THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 18, 2006

Michelle Magerl, Consumer Banking Officer

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008338523 UA  
STREET ADDRESS: 1337 ELM DRIVE  
CITY: SCHAUMBURG COUNTY: COOK  
TAX NUMBER: 07-20-215-014-0000

**LEGAL DESCRIPTION:**

LOT 825 IN STRATHMORE SCHAUMBURG UNIT 10, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1972 AS  
DOCUMENT 21872535, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office