UNOFFIC SUBORDINATION OF LIEN (Illinois) Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 29-6100218416

0612135499 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/01/2006 02:03 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PAICT HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded the 12TH day of JANUARY, 2006, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 06001233045 made by JAMES A. LINK AND DEBORAH E. LINK, BORROWER(S) to secure an indebtedness of **FORTY NINE THOUSAND, ONE HUNDRED SIXTY THREE and 05/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-20-215-014-0000

Property Address: 1337 ELM DRIVE, SCHAUMBURG, IL. 6019

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency or which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby actually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shell be subject and subordinate to the lien of the Party of the Second Part dated the recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED SIXTEEN THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 18, 2006

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This instrument was prepared by: Eleanor Marlowe, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS.
County of COOK}	

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle Magerl, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and daivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 181 H day of APRIL, 2006

OFFICIAL SEAL
ELEANOR MARLOWE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/21/07

Eleanor Mariewe, Notary

Commission Expires August 21, 2007

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008338523 UA

STREET ADDRESS: 1337 ELM DRIVE

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 07-20-215-014-0000

LEGAL DESCRIPTION:

LOT 825 IN STRATHMORE SCHAUMBURG UNIT 10, BEING A SUBDIVISION OF PART OF THE IN COL NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEKIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1972 AS

DOCUMENT 21872535, IN COOK COUNTY, ILLINOIS

LEGALD

04/26/06

DSO