

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY:
AFTER RECORDING RETURN TO:

Doc#: 0612139046 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2006 11:28 AM Pg: 1 of 5

Gerald L. Berlin
1529 South State Street
Suite PH-1
Chicago, IL 60605

SPECIAL AMENDMENT NO. 2 TO SUPPLEMENT NO. 18 TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR LAKEVIEW POINTE CONDOMINIUM

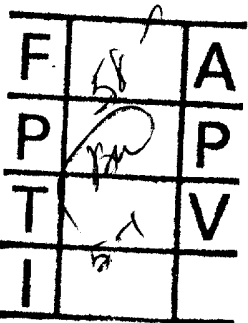
This Special Amendment is made by and entered into by Juneway Sheridan LLC, an Illinois limited liability company ("Declarant").

RECITALS:

The Declarant Recorded the Declaration of Condominium Ownership for Lakeview Pointe Condominium (the "Declaration") on January 21, 2003 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0030097477. The Declaration submitted certain real estate to the provisions of the Condominium Property Act of the State of Illinois (the "Act") and subjected such real estate to the Declaration.

In Article Eight of the Declaration, Declarant reserved the right and power to add portions of the For Sale Property from time to time to the Declaration and submit such portions to the provisions of the Act. Declarant exercised the rights and powers reserved in Article Eight by recording the following documents in the Office of the Recorder of Deeds for Cook County, Illinois:

<u>Document</u>	<u>Recording Date</u>	<u>Recording No.</u>
Supplement No. 1	03/21/03	0030390479
Supplement No. 2	04/07/03	0030467637
Supplement No. 3	04/15/03	0310519133
Supplement No. 4	08/04/03	0321627125
Supplement No. 5	09/24/03	0326727043
Supplement No. 6	12/02/03	0333619090
Supplement No. 7	12/22/03	0335619104
Supplement No. 8	01/22/04	0402231125
Supplement No. 9	04/07/04	0409818079
Supplement No. 10	05/07/04	0412845114
Supplement No. 11	08/30/04	0418234140
Supplement No. 12	02/04/05	0503539018
Supplement No. 13	02/23/05	0505403013
Supplement No. 14	06/15/05	0516645123
Supplement No. 15	11/07/05	0531132113



UNOFFICIAL COPY

Supplement No. 16	11/15/05	0531934088
Supplement No. 17	12/15/05	0535427013
Supplement No. 18	12/29/05	0536310170

In Article Nine of the Declaration, Declarant reserved the right and power to correct errors, ambiguities, omissions or inconsistencies in this Declaration or Exhibit, thereto, any Supplement or Amendment. Declarant exercised the rights and powers reserved in Article Nine by recording the following documents in the Office of the Recorder of Deeds for Cook County, Illinois:

Amendment No. 1	01/23/06	062334113
-----------------	----------	-----------

Declarant again desires to exercise the right and power reserved in Article Nine of the Declaration to correct errors, ambiguities, omissions or inconsistencies in the Exhibit A to the Declaration, as previously amended, and specifically to identify those previously omitted limited common elements of Units No. 1, 4, 6, 8, 10, 12, 14 and 16.

NOW, THEREFORE Declarant does hereby supplement and amend the Declaration as follows:

1. Terms. All terms used herein, if not otherwise defined herein, shall have the meanings set forth in the Declaration.

2. Amendment of Exhibit C to Supplement No. 18 To reflect the correction of errors in the Percentage of Ownership as stated in the Eighteenth Amended Exhibit C to the Declaration, the list of the Undivided Interest in the Units as shown on Exhibit C to Supplement No. 18 and the Declaration are hereby amended to be as set forth in the 19th Amended and Restated Exhibit C which is attached hereto.


3. Continuation. As expressly hereby amended, the Declaration shall continue in full force and effect in accordance with its terms.

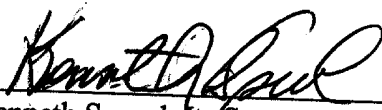
IN WITNESS WHEREOF, the Declarant has caused this instrument to be executed.
April 30, 2006

JUNEWAY SHERIDAN, L.L.C., by

SPROUL MITCHELL BUILDERS, INC.,
an Illinois Corporation, its Managing Member

ATTEST:

By 
Its President

By 
Kenneth Sproul, Its Secretary

UNOFFICIAL COPY**EXHIBIT A**

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. AND

PARCEL 2:

THAT PART OF LOT 7 IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING IN THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND

PARCEL 3:

ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN NOS. 11-29-101-~~100~~⁰³¹1001 through 1054

UNOFFICIAL COPY



0612139046

Doc#: 0612139046 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2006 11:28 AM Pg: 1 of 5

EXHIBIT

ATTACHED TO

0612139046

5-1-06

DOCUMENT

Page - 3

Ex - 2

Total - 5

SEE PLAT INDEX