



0612139001

PREPARED BY: W. MOZINGO
PNC Bank, NA
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 0612139001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2006 09:28 AM Pg: 1 of 2

RECORD & RETURN TO:
PNC Bank, NA
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY ADDRESS:
11B TAFT COURT
STREAMWOOD IL 60107

PROPERTY ID #: 06-22-303-036-1024

DISCHARGE OF MORTGAGE

A certain Mortgage dated 03/26/2004, was made by JAE MAN LIM AND DUYIP KIM to QUICKEN LOANS INC, which Mortgage was recorded in Instrument # 0410517150, in Book, on Page in the amount of \$49,500.00 and which Mortgage was subsequently ASSIGNED to E*TRADE BANK by Assignment dated and recorded in Assignment Instrument #, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on April 5, 2006.

E*TRADE BANK

E. EITER
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this April 5, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **E. EITER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **E*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
David R. Matuszek, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Apr. 27, 2008
Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 79-3-4273037812 WM

SE
SV
HO
SN
M
M

UNOFFICIAL COPY

812

Exhibit A - LEGAL DESCRIPTION

Deal Number: 11-00570220

File Number: 11-01463829-P REV. NO.

Tax Parcel Number: 06-22-303-036-1024

LAND SITUATED IN THE CITY OF STREAMWOOD, COOK COUNTY, ILLINOIS

UNIT 12-4 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as: THE TAFT COURT, STREAMWOOD, IL 60107

Property of Cook County Clerk's Office