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Doc#: 0612242161 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/02/2006 01:27 PM Pg: 1 of 2

RECORDING REQUESTED BY:

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258

Loan Number: 0633206090

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TINA REITNERIS SINGLE

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0319222260 Date of Note: 03/06/2003 Original Recording Date: 07/11/2003

Property Address: 1024W IRVING PARK RD CHICAGO, IL 69513

Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: PAPCEL 1: UNIT 2024-2 IN KENMORE MANOR CONDOMINIUM AS DELINEATED REAL ESTATE: JOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 6 IN ENGLED LARTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NO (TH), RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST SOUTHEAST 1/4 OF SECTION 1N PEETS SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LATS 18 AND 21 IN BLOCK 6 IN ENGLEHARTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WIICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96078823, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-S, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATACHED TO THE DECLARATION AFORESAID AS DOCUMENT 96078813.

Pin #: <u>14-17-404-059-1015</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2006.

ABN AMRO MORTGAGE GROUP, INC. == Polly McDonagh ==

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By: Polly McDonagh Title: Assistant Vice President

State of FL City/County of Duval }

This instrument was acknowledged before me on 04/17/2006 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC. , on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

