## **UNOFFICIAL COPY**

**FORM NO. 835** 

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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This instrument was prepared by



Doc#: 0612245058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/02/2006 09:50 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEI OR THE REGISTRAR OF TYPLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	DS
OR THE REGISTRAN OF THE ES IN WHOSE STATES	

OR THE REGISTRAR OF THE ES IN WHOSE OFFICE THE MOTTURAGE OF SELECTION OF O	-
KNOW ALL MEN BY THESE PRESENTS, That National Bank of Commerce, 5500 St. Charles Roa	id,
Rorkeley Illinois 60163 of the County of Cook and State of	_
the payment of the indebtedness secured by the Moregage	_
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of the dollar, the record whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto the dollar transfer of	_
(NAME AND ADDRESS) heirs legal reniesentatives and assigns, all the right, title, little st, claim to	or ,
demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 31st day of August 2002, and recorded in the Recorder's Office of the state of	
$\frac{1}{10000000000000000000000000000000000$	as
document NoO21340975, to the premises therein described as follows, situated in the state of illinois, in both, to the premises therein described as follows, situated in the state of illinois to wit:	:he
document No, State of Illinois, to wit:	
Lot 3 (except the West 1 inch) in Block 2 in Marsh's Subdivision of the Southeast 1/4 of the Northeast 1/4 of Section 16 Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 15-16-214-040-0000  Permanent Real Estate Index Number(s): 15-16-214-040-0000	
Address(es) of premises: 2516 W. Van Buten, Better  Witness its hand and seal ed this 18th day of April to 200  BY: Gordon V. Carlson, Vice President  ATTEST: Jeffory A. Teague, Executive Vice President  (Some And Some April to 200  (NAME AND ADDRESS) Berkeley, Illinois 6016	SEAL) SEAL)
This instrument was prepared by Gina M. Igaravidez, National Berkeley, Illinois 6016	03

## **UNOFFICIAL COPY**

STATE OF	Illino	is					1 1		
COUNTY O	F Cook			ss.					
l,	Diane	F. Preso	20				, a	notary pub	ic in and for
said County,	in the State	aforesaid	i, DO HER			at Gordon V			
known to me National	<b>e to be the</b> Banking					ional Bank o			personally , a
_Associat:	ion Executiv	corporation	n, and	Jeffory	A. Te	ague		_ , persona	lly known to
me to be the			XSX6	XXXXXXXXXX	of said co	prporation, and p			•
persons whos	se namos ar	e subscrib	ed to the fo	regoing i	nstrumer	nt, appeared bef	ore me this day	t in parcon a	and on re-th-
acknowledged	d that as su	Vi.	.ce	Presid	dent and	Executive Vice Presi	dent was	smrtmarr Alexan	and severally
		CAV	caused the	cornora	te seal	of said corpora	NOTE TO BE A SE	Austratyk, they	signed and
authority giver	n by the Boa	ard of	Directors	5 0010012	ato scal	said corporation	don to be affix	ed thereto,	pursuant to
the free and v	oluntary act	of said co	rnoratio de	) tha		said corporation	, as their free a	nd voluntary	act, and as
						rposes therein s			
GIV.	EN under m	y nano and	o Notalia	±±se£lthi	is	h day o	April		<b>19</b> <u>2006</u> .
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AS ort		TO		OPE	uren	90104		설	Avenu 60104
RELEASE DEED By Corporation				PR	n Bi	31		L Tr	25th Avenue
				O O	Va	ģ l		Lifi	25. d.
				ADDRESS OF PROPERTY:	2516 W. Van Buren	*DOOMITTED		MAIL TO: United Lift Truck L.P	Bellwood,
				ADD	251	Tag		IAIL Unit	110 Bel.
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