

UNOFFICIAL COPY

WARRANTY DEED

Statutory (Illinois)
(Corporation to Individual)

GAT MS-16853 FAT

2 OF 3



Doc#: 0612245076 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2006 11:03 AM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR PRUDENTIAL RELOCATION, INC.

a corporation created and existing under and by virtue of the laws of the State of COLORADO and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations _____ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Tajani Farhan FARHAN
108 NORTH FRANCISCO AVENUE, UNIT 2S, CHICAGO, IL 60622
(Name and Address of Grantee)

~~Not as Joint Tenants with Rights of Survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY~~ the following described Real Estate situated in the County of Cook in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises as ~~husband and wife, not as Joint Tenants, nor as Tenants in Common, nor as TENANTS BY THE ENTIRETY~~ forever

Permanent Real Estate Index Number(s): 16-01-310-028-1004

Address(es) of Real Estate: 1008 North Francisco Avenue, Unit 2S, Chicago, IL 60622


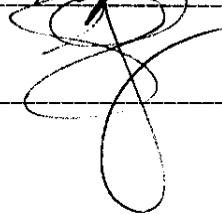
SUBJECT TO: covenants, conditions and restrictions of record,

Document Number(s) _____; _____; and to General Taxes for 2005 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ Authorized Agent, and attested by its _____

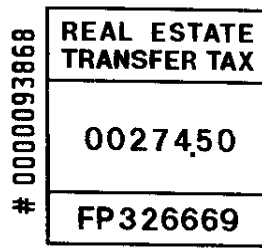
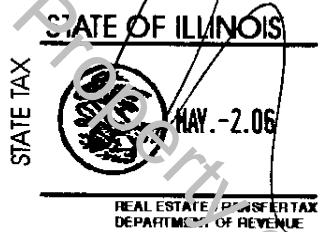
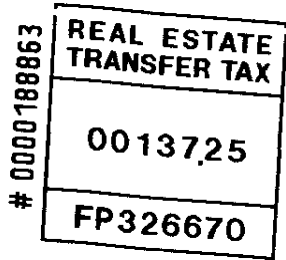
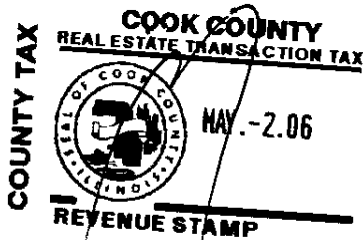
Authorized Agent, this 11th day of April, 2006.

PRUDENTIAL RELOCATION, INC.
(Name of Corporation)

X By  _____ Authorized Agent
X Attest:  _____ Authorized Agent

IMPRESS
CORPORATE SEAL
HERE

UNOFFICIAL COPY



Warranty Deed
CORPORATION TO INDIVIDUAL

TO

✓ State of ~~Illinois~~ MARYLAND, County of MONTGOMERY ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the _____ Authorized Agent of PRUDENTIAL RELOCATION, INC.

_____ corporation, and _____ personally known to me to be the _____ Authorized Agent of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Authorized Agent and _____ Authorized Agent, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE

Given under my hand and official seal, this 1st day of April, 2006

Commission expires _____
JANUARY DAWES-GABRIEL
Notary Public, State of Maryland
County of Montgomery
My Commission Expires August 4, 2007

NOTARY PUBLIC

This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS 60127

MAIL TO:

THOMAS J. TARTAGLIA
(Name)
7824 W BELMONT
(Address)
CHICAGO IL 60634
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

TAJANI FARHAN
(Name)
1008 N. FRANCISCO #25
(Address) 60622
CHICAGO IL 60620
(City, State and Zip)

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
431007 \$2,058.75
05/02/2006 09:38 Batch 00785 25



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PARCEL 1:

UNIT NUMBER 2S IN THE 1008-10 N. FRANCISCO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 11 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15 AND LOTS 2, 4 AND 5 OF BLOCK 17 ALL IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0323331105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND STORAGE SPACE S-2 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0323331105.

Property of Cook County Clerk's Office