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Doc#: 0612245100 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/02/2006 01:23 PM Pg: 1 of 14

# O COPY FOURTH AMENDMENT TO DECLARATION OF EASEMENTS AND RESTRICTIONS

BRADLEY OPERA' ING LIMITED PARTNERSHIP

PROPERTY: WESTVIEW SHOPPING CENTER HANOVER PARK, ILLINOIS

NG LIS.

OWNER DATE OF DECLARATION OF EASEMENTS AND RESTRICTIONS: MAY 31, 1988 DATE OF FIRST AMENDMENT TO DECLARATION OF EASEMENTS AND RESTRICTIONS: SEPTEMBER 12, 1990 DATE OF SECOND AMENDMENT TO DECLARATION OF EASEMENTS AND RESTRICTIONS: APRIL 20, 1993 DATE OF THIRD AMENDMENT TO DECLARATION OF EASEMENTS AND RESTRICTIONS: MARCH 30, 1997 DATE OF THIS FOURTH AMENDMENT TO DECLARATION OF EASEMENTS AND RESTRICTIONS: APRIL 22, 2005

LANDAMERICA / LAWYERS TITLE COMMERCIAL SERVICES 11344 10 S. LA SALLE STREET **SUITE 2500** CHICAGO, IL 60603

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## FOURTH AMENDMENT TO DECLARATION OF EASEMENTS AND RESTRICTIONS

THIS FOURTH AMENDMENT TO DECLARATION OF EASEMENTS AND RESTRICTIONS (this "Amendment") is made as of April 22, 2005 by and between BRADLEY OPERATING LIMITED PARTNERSHIP (herein called "Owner").

### RECITALS:

- A. American National Bank and Trust Company of Chicago, not personally but as trustee under trust agreement dated September 28, 1987 and known as trust no. 103624-08 ("Trustee") entered into a certain instrument captioned "Declaration of Easements and Restrictions" (as amended, the "Declaration") dated May 31, 1928 and recorded with the Cook County Recorder on June 17, 1988 as Document #88-263897 covering certain premises located in the Village of Hanover Park, County of Cook, State of Illinois, which premises are more fully described therein and on Exhibit A hereto and which description is incorporated herein by this reference thereto (the "Property").
- B. The Declaration was amended pursuant to that certain instrument captioned First Amendment to Declaration of Easements and Restrictions dated September 12, 1990 and recorded with the Cook County Recorder as document #90513523 (the "First Amendment"), as further amended by that certain instrument captioned Amendment to Declaration of Easements and Restrictions dated April 20, 1993 and recorded with the Cook County Recorder as document #93456413 (the "Second Amendment"), as further amended by that certain instrument captioned Third Amendment to Declaration of Easements and Restrictions dated March 30, 1997 and recorded with the Cook County Recorder as document #97585164.
  - C. Owner is the current owner of the Property.
- **D.** Supervalue Holdings, Inc., a Delaware corporation is the successor in interest to Prairie Superstores, Inc., and is the current Occupant of Store K on the Site Plan attached hereto as **Exhibit B**.
- E. The Declaration may not be amended without the written acknowledgment of Owner and the Occupant of Store K.
- F. Owner and Supervalue Holdings, Inc. desire to amend the Declaration in accordance with the terms and provisions hereof.

**NOW THEREFORE**, for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the Declaration is amended as follows:

### ARTICLE I Incorporation/Defined Terms

- **1.01 Incorporation.** The preambles to this Amendment are fully incorporated herein by this reference thereto with the same force and effect as though restated herein.
- 1.02 Defined Terms. To the extent not otherwise defined herein to the contrary, all capitalized terms and capitalized phrases used in this Amendment shall have the respective meanings ascribed to them in the Declaration.

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## ARTICLE II Amendments to Declaration

- **2.01 Amendment to the Declaration.** The Declaration is amended effective as of the date of this Amendment, unless another date is specifically provided for below, as follows:
- (a) Section 4.4(a)(iv) and Section 4.3(c). Notwithstanding the provisions of the Declaration to the contrary, including without limitation, Section 4.4(a)(iv) and/or Section 4.3(c) of the Declaration, the shopping center space designated as space number "200" on Exhibit A to this Amendment (formerly known as Building L) may be utilized as a full service gym and fitness center, together with the right in connection with the use of said space as a full service gym and fitness center: (i) to operate a tanning salon, (ii) to operate a juice bar, (iii) to operate a swimming pool, (iv) to operate a rock climbing wall, (v) to operate a volleyball court, (vi) to operate a basketball court, (vii) to sell health food snacks, supplies and other municional supplements and vitamins (but not the sale of prescription drugs or the operation of a prescription prarmacy), (vii) to sell personal training and other similar fitness services, (ix) to conduct dance, aerobic and other fitness related classes, (x) to sell sports apparel, accessories and equipment, (xi) for any other related use and service as a full service gym and fitness center, and (xii) for general office purposes incidental thereto (collectively, the "Health Club Use"), and the provisions of the Declaration shall be read in accordance with the foregoing so as to allow for the Health Club Use, including without limitation the provisions of said 4.4(a)(iv) and 4.3(c).
  - (b) Site Plan. Space number 200 is depicted on the Site Plan attached hereto as Exhibit B and incorporated herein by this reference thereto. It is acknowledged and agreed that the attached Site Plan is not intended to replace the existing site plan to the Declaration, but to identify the location of Space 200.

### ARTICLE III Miscellaneous

- **3.01 Confirmation.** The terms and provisions of the Declaration as modified hereby are hereby ratified, confirmed and adopted by the parties hereto.
- 3.02 Authorization. The undersigned individual(s) executing this Amendment are each fully empowered and authorized to execute this Amendment.
- 3.03 Conflict. To the extent the terms and provisions of this Amendment conflic with the terms and provisions of the Declaration as prior amended, the terms and provisions of this Amendment shall control.
- **3.04 Execution by Supervalue Holdings, Inc.** The undersigned, Supervalue Holdings, Inc., as Occupant of Store K, hereby executes this Fourth Amendment to Declaration of Easements and Restrictions solely for the purpose of acknowledging its consent to this Fourth Amendment to Declaration of Easements and Restrictions.

{Signature Page Follows Immediately}

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IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the date first above written.

OWNER:

BRADLEY OPERATING LIMITED PARTNERSHIP,

A DELAWARE LIMITED PARTNERSHIP

BY: HERITAGE-AUSTEN ACQUISITION, INC.,

ITS GENERAL PARTNER

BY:

NAME: LOUIS C. ZICHT

ITS: VICE PRESIDENT

SUPERVALUE HOLDINGS, INC.,

A DELAWARE CORPORATION

BY:

ITS: STEPHEN P. KINGRIE

NAME: VICE PRESIDENT

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STATE OF ILLINOIS MISSACHUSE (TS) SS.

COUNTY OF SUPPONK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Louis Colored, personally known to me to be the same person whose name is subscribed to the foregoing instrument as the authorized signatory of Bradley Operating Limited Partnership, a Delaware limited partnership, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary acts and as the free and voluntary act of said partnership, for the uses and purposes therein set forth.

GIVFN under my hand and Notarial Seal, this 13 day of May, 2005.

STATE OF MINNESOT!

COUNTY OF HENNEPIN

Notary Public (S E A L)

SUSANNE WALSH MANNING
Notary Public
Commonwealth of Massachusetts
My Commission Expires
August 6, 2010

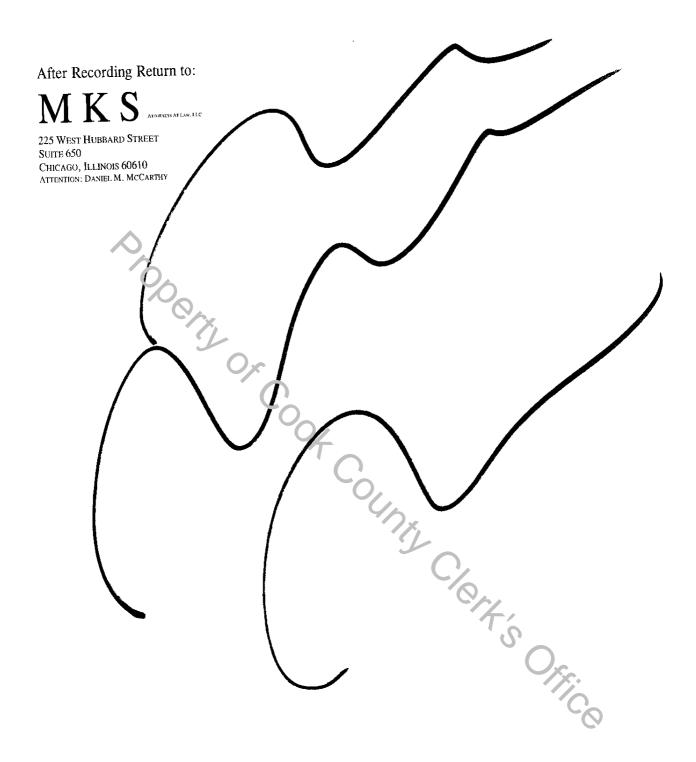
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Stephen P. Kilari, C. rersonally known to me to be the same person whose name is subscribed to the foregoing instrument as the authorized signatory of Supervalue Holdings, Inc., a Delaware corporation, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary acts and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this \_\_\_\_\_\_, day of \_\_\_\_\_\_\_, 2005.

Oemilen No. Janas Notary Public (SEAL)

JENNIFER M. FAPAG
NOTARY PUBLIC-MIN' 65 OTA
My Commission Expires Jan. 31 2010

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### EXHIBIT A LEGAL DESCRIPTION



DOOP OF

exhibit 'a'

SUB PARCEL 1:

LOT A-1 IN HANDVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 HORTH, RANGE 9 ERST OF THE THIRD PRINCIPAL HERIDIAN, EXCEPTING FROM SAID LOT THAT PART LYING MEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 8-12 IN THE SUBDIVISION OF LOT '8' IN SAID HANDVER GARDENS, ALSO EXCEPTING THAT PART THEREOF LINE SOUTH OF THE FOLLOWING OESCRISED LINES: COMMENCING AT THE SOUTHERST CORNER OF SAID LOT A-1; THENCE HORTH 247.00 FEST, ALONG THE EAST LINE OF SAID LOT TO THE FOINT OF BEGINNING; THENCE WEST 299.885 FEST, ALONG A LINE CHAIN PERPENDICULARLY TO SAID EAST LINE TO THE POINT OF INTERSECTION WITH THE "CRYMENSTERLY EXTENSION OF THE CENTER LINE OF A 35 FOOT EASEMENT FOR INCREES AND ELASS PER DOCUMENT NO. 22067732, SAID NORTHEASTERLY EXTENSION ISTING A LINE 17.50 FEST NORTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY EXTENSION OF THE SOUTHEASTERLY LINE OF THE LOT A-6 IN THE AFORESAID HANDVER THE SOUTHEASTERLY LINE OF THE LOT A-6 IN THE AFORESAID HANDVER XTENSION OF THE CENTER LINE OF SAID EASEMENT TO THE SOUTHEASTERLY LINE OF SAID LOSSEPHENT TO THE

THE SOUTH 108.495 FEST IMEASURED PERPENCICULARLY TO THE SOUTH LINE THEFEST 1 IS THAT PART OF LOT B-1 IN THE SUBDIVISION OF LOT '8' IN THE AFORESID HANDVER GARDENS LINE EAST OF THE SOUTHERLY EXTENSION OF THE EST LINE OF LOT 8-12 IN THE SUBDIVISION OF LOT '8' AFORESAID, ALL WI COOK COUNTY, ILLINOIS.

THE NORTH 28.00 FEFT OF THE SOUTH 134.495 FEET 190TH AS HEASURED PERFERDICULARLY TO THE SOUTH THE THEREOF) OF THAT PART OF LOT R-1 LYING EAST OF THE SOUTHER, 2"TENSION OF THE EAST LINE OF LOT B-L2, ALL IN THE SUBDIVISION 3F. 72 PER SOUTH EAST 1/4 OF SUBDIVISION OF FART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD FRINCIPAL HERIOTAN, IN COOK COUNTY, ILLIPTIC

THAT PART OF LOT A-1 IN HANDLES GARDENS, BEING & SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SELTIM 23, TOWNSHIP 41 HORTH, RANGE 9 EAST OF THE THIRD PRINC! SE MERIDIAN, DESCRIBED AS FOLLOWS: CONHENCING AT THE POINT OF ANTE SECTION OF

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THE NORTH LINE OF SAID LOT A-1 WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 8-12 IN THE SUBDIVISION OF LOT '8' IN HAMOVER GARDENS AFFRESAID; THENCE SOUTH 89 DEGREES NO HINGTES 49 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT A-1, 33.075 FEET; THENCE SOUTH 17 DEGREES 41 HINGTES 39 SECONDS WEST A DISTANCE OF 284.635 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT A-1, SAID FOINT ALSO BEING ON THE NORTHEASTERLY LINE OF LOT A-7 IN HANDVER GARDENS AFORESALD AND DISTANT 87.28 FEET (AS MEASURED ALONG SAID HORTHEASTERLY LINE) FROM THE HORTH WEST CORNER OF SAID LOT A-7; THENCE SOUTH AT DEGREES OF HIMITES 22 SECONDS EAST ALONG SAID INDITHEASTERLY LINE A DISTANCE OF 171.21 FEET TO THE POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT B-12 INTERSECTION AFORESAID; THEREE HORTH I DEGREES 36 HINUTES 21 SECONDS WEST ALONG SAID SOUTHERLY EXTENSION A DISTANCE OF 333.494 FEET TO REREIN DESCRIBED PLACE OF BESTIMMING, ALL IN COOK COUNTY, ILLINOIS.

SUB PARCEL 2:

(2-A)

THAT PART OF LOTS "A"-I IN MANOVER GARDERS, "B"-I IN THE SUBDIVISION OF LOT "B" IN HANDWER GARDENS, TAKEN AS A TRACT, LING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT "B"-12 IN SAID SUBDIVISION OF LOT "B" IN MANOVER GARDENS AND LYIME SOUTH OF THE HORTH LINE AND ITS WESTERLY EXTENSION OF SAID LYIME SOUTH OF THE HORTH LINE AND ITS WESTERLY EXTENSION OF PART "" THE CEST I/2 OF THE SOUTH EAST I/A DF SECTION 25, TOWNSHIP 41 HORTH, RANGE 9 E'ST OF THE THIRD FRINCIPAL MERICIAN, EXCEPTING FROM THE ABOUND DESCRIBED LAND A PARCEL OF LAND HEREINAFTER DESCRIBED;

SIMMING IT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT "A"-1, (IT'. THE SCUTTERSTY EXTENSION OF THE EAST LINE OF LOT "B"-12 IN THE FEEDINGSTON OF LOT "B" IN HANDYER GARDENS "B"-12 IN THE SERIUSION OF LOT "B" IN HANDER GARDERS AFORESAID; THENCE "AUTH SO DEGREES, OB HINATES, 49 SECONDS WEST ALONG THE WORTH LIN! OF SAID LOT "A"-1, \$3.075; FEET; THENCE SOUTH 17 DEGREES. "AINATES, 39 SECONDS WEST A DISTANCE OF 204.636 FEET TO THE POINT OF THE SOUTHMESTELL LINE OF SAID LOT "A"-1; SAID POINT ALSO BEING ON THE MORTHMESTELL LINE OF LOT "A"-7; IN HANDER GARDENS FRESAID AND A DISTANCE OF B7.28 FEET IAS REASURED ALONG SAID NORTH-STEELT LINE) OF THE MORTH WEST CORNER OF SAID LOT "A"-7; THENCE FOUTH 61 DEGREES, 05 DIMITES, 22 SECONDS EAST ALD: SAID MORTH-STE'LT LINE; A DISTANCE OF 173.21 FEET TO THE POINT OF (MTERSECTION TITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT "B"-12 AFORESAID, WENCE MORTH 1 DEGREES, 56 MINITES, 21 SECONDS WEST ALONG SAID LOT THEFLT EXTENSION A DISTANCE OF 355, 934 FEET TO THE HEREIN DE"LRIDED FOINT OF BEGINNING, ALL IN COOK COARTT, ILLINOIS.

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ! AFDRESAID AS CREATED BY AN AGREEMENT DATED FEBRUARY 1, 975 AND RECORDED JUNE 21, 1976 AS DOCUMENT 23533993 FOR THE PURPOSES AS STATED (H SAID INSTRUMENT OVER THE POLLOWING DESCRIBED FRACELS:

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THE NESTERLY 35.00 FEET IMEASURED PERPENDICULAR) OF THAT FART OF LOT "A"-7 LYING EAST GF AND ADJUINING A LINE DRAWN FROM THE SOUTH LOT "A" -7 LYING EAST OF ANN RUJURING H LINE DRAWS FROM THE SOUTH WEST CORNER OF SAID LOT TO A POINT ON THE NORTHEASTESLY LINE THEAEOF, SAID FOINT BEING 30.00 FEET (AS NEASURED ALONG SAID HORTHEASTERLY LINE) SOUTHEASTERLY OF THE NORTH WEST CORNER OF SAID LOT, ALL IN MANOVER GARCENS, BEING A SUBDIVISION OF FRAY OF THE SOUTH EAST LYA OF SECTION 24, TOWNSHIP 41 NORTH, RANGE & EAST THE SOUTH EAST LYA OF SECTION 24, TOWNSHIP 41 NORTH, RANGE & EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL TWO:

LOT "A"3, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST COMER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 15.0 FT. HENCE SOUTHWESTERLY TO A POINT ON THE EAST LINE OF SAID LOT "A"-3, WHICH POINT IS 83.0 FT. NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT: THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING IN HANDYER GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION TWENTY-FIVE, TOWNSHIP FORTY-ONE NORTH, RANGE NINE, EAST OF THE THE O'PRINCIPAL MERIDIAN, IN HANDYER TOWNSHIP, IN COOK COUNTY, RLLINGIS, TOGETHER WITH AN EASEMANY FOR INGRESS AND EGRESS FORTHE BENEFIT OF THE GRANTEE OVER THE NORTH 15.0 FT. OF LOT "A"-3, AND O'C?" THAT PART OF LOT "A"-3 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 15.0 FT. THENCE SOUTHWESTERLY TO A POINT ON THE EAST LINE OF SAID LOT "A"-3, WHICH POINT IS 83.0 FT. NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT "A"-3, WHICH POINT IS 83.0 FT. NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT TO "A"-3 DESCRIBED AS FOLLOWS: SUBDIVISION, AFORESAID.

### PARCEL 3:

THAT PART OF LOT "B"-I IN THE SUBJEV SION OF LOT "B" HANDIER GARDENS, BEING A SUBDIVISION OF PRIT & THE SOUTHEAST 1/4 OF SECTION 23, TONNISHIP 41 HORTH, RANGE ? EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT "8"-1; THENCE SOUN 92.22 FEET ALONG THE EAST LINE OF SAID LOT "9"-1 TO THE POINT OF LEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE COV. PARLING SOUTH ALONG SAID EAST LINE, 73.229 FEET TO THE POINT OF IN EXPECTION WITH THE NORTH LINE OF THE SOUTH LIA-475 FEET OF SAID LOD "5"-" US HEASURED PERPENDICULARLY) TO THE SOUTH LINE THEREOF, THENCE HEASURED PERPENDICULARLY) TO THE SOUTH LINE THEREOF, THENCE HEASTERLY 372.957 FEET ALONG THE MAIN LINE TO THE EAST LINE OF LOT "8"-12 IN THE SUBDIVISION OF LOT "8" IN MANOUER GARDENS INTERSECTION WITH THE SOUTHELT EXTENS: IF THE EAST LIFE OF LOT "8"-12 IN THE SUBDIVISION OF LOT "8" IN HANDLER GARDENS AFORESAID; THEME MORTHERLY \$9.503 FEET ALONG SAID SOUTHERLY EXTENSION TO A POINT, SAID FOINT BEING \$9.504 FEET SOUTH OF THE MORTH LINE OF SAID LOT "3"-1; THENCE EASTERLY J94.52 FEET TO THE PLACE OF SEGINHING, SAVE AND EXCEPT, HOWEVER, AFFECTALISTELY THE EAST 10 FEET THEREOF, MERETOFIRE COMMETTED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION BY MARRAHITY DEED FROM HARRY BAIRSTON. DR., RECORDED HOWENER DD. 1984 AS MORTHMEND FROM HARRY BAIRSTON, JR., RECORDED HOVEHBER 20, 1984 AS COCUMENT NO. 27352782, ALL IN COCK COUNTY, ILLINOIS.

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THAT FART OF LOT B-1 IN THE SUBDIVISION OF LOT 8 IN HANDVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25. TOWNSHIP 41 NORTH, RANGE ? EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE MORTHEAST CORMER OF SAID LOT 8-1; THENCE SOUTH, 46.615 FEET ALONG: THE EAST LINE OF LOT B-1 TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PRACEL OF LAND; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 46.615 FEET; THENCE MESTERLY, J94.62 FEET TO A POINT OF THE SUBDIVISION OF LOT B IN HANDVER GARDENS AFORESAID, SAID POINT THE SUBDIVISION OF LOT B IN HANDVER GARDENS AFORESAID, SAID POINT ERING; 89.604 FEET SOUTH OF THE MORTH LINE OF SAID LOT 9-1; THENCE MORTHERLY ALONG SAID SOUTHERLY EXTENSION, 44:802 FEET; THENCE EASTERLY, J95.47 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, SAVE AND EXCEPT, HOMEVER, THE EAST 10 FEET THEREOF HERETOFORE CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, OPPARTMENT OF TRANSFORTATION 8Y MARRANTY OF RECORDED HOVENEER JD, 1934 AS DOCUMENT 37253784.

### PARCEL 5:

THAT PART OF LOT B-1 IN THE SUBDIVISION OF LOT B IN HANDVER GARDENS BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD OPINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT B-1; THENCE SOUTH ALONG THE EAST LIVE OF SAID LOT B-1 46.615 FEET; THENCE MESTERLY, 395.47 FEET TO A JOINT ON THE SCUTHERLY EXTENSION OF THE EAST LINE OF LOT B-12 IN HANDVER GARDENS AFORESAID, SAID IN THE SUBJIVISION OF LOT B IN MEMOVER GARDENS AFORESAID, SAID IN THE SUBJIVISION OF LOT B IN MEMOVER GARDENS AFORESAID, SAID THENCE MORTH LINE OF SAID LOT B-1; THENCE EASTERLY, 396.32 FEET ALONG SAID NOT OF LINE TO THE PLACE OF SEGINNING, SAVE AND SCEEPT, HOWEVER, APPROLITATELY THE EAST 10 FEET THEREOF AS TAKEN BY THE PROPLE OF THE STATE OF ILLIHOIS DEPARTMENT OF TRANSPORTATION IN CASE BALSZY7O IN COOK COLVITY, ILLINOIS.

### PARCEL '&

THE HORTH ONE-HALF (1/2) UP 1/3 P-8 AND ALL OF LOT 8-9 IN SUBDIVISION OF LOT "8", OF HAND OF GARDENS, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTIO 1.25. TOWNSHIP 41 MORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL HERID'AN, IN LOOK COUNTY, ILLINOIS.

### PARCEL 7:

LOT. 8-16 AND LOT 8-17 BOTH IN THE SUBDIVISION OF LOT B OF HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL HERIOIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT THAT PART OF LOT 8-10 OF THE SUBDIVISION OF LOT 8 OF HANDVER GARDENS, FER DOCUMENT MUMBER 186835?" PECORDED DECEMBER 27, 1962 IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAM, HANDVER TOWNSHIP, COCK COUNTY, ILLIEN'S A DESCRISED AS FOLLOWS:

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BEGINNING AT AN IRON PIN AT THE SOUTHEAST CORNEA OF SAID LOT 8-16; THENCE NORTH O DEGREES OF HINDTES 38 SECONDS EAST 20.00 FEET ALONG THE EAST LINE OF SAID LOT 8-16 TO A 3 L/4 INCH HETAL OLEK: THENCE SOUTH 44 DEGREES 36 HINDTES OI SECONDS WEST 28.54 FEET TO A 3 L/4 INCH HETAL DISK OF THE SOUTH LINE OF SAID LOT 8-16, SAID DISK BEING 20.00 FEET FROM THE SOUTH LINE OF SAID LOT SAID LOT 8-16; THENCE MORTH 89 DEGREES 04 HINDTES 28 SECONDS EAST 20.00 FEET ALONG THE SOUTH LINE OF SAID 8-15 TO THE FOINT OF BEGINNING.

PARCEL B:

INTENTIONALLY CHITTED

PARCEL 9:

LOTS A-4 AND A-5 OF HANOVER BARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ECCK COUNTY, ILLINOIS.

PARCEL 10:

LOTS 8-10, 8-11, 8-12, 8-13 AND 8-14, AND THAT PART OF LOT 8-1 LYING NORTH OF THE MORTH LINE OF A-1 AND MEST OF THE EAST LINE OF 8-12 EXTENDED, OF THE SUBDIVISION OF LOT 8 OF HANDVER GARDENS, SEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 MORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MER'JUM, IN COOK COUNTY, ILLINOIS.

PARCEL 23:

LOT 8-2 O' SCHOLVISION OF LOT "8" OF MANOVER GARDENS, A SUBDIVISION O' PART OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NOTO: RANGE 9, EAST OF THE THIRD PRINCIPAL REFIDIAN, HANOVER TOWNSHI', IN COOK COUNTY, ILLINOIS.

PARCEL 12:

LOT B-15 OF THE SUBDIVISION OF LOT B OF HANDVER GARDENS, BEING A SUBDIVISION OF PRAT OF THE CUTH EAST CHARTER OF SECTION 25, TOWNSHIP 41 MORTH, RANGE 9 ELST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAVE AND EXCEPT HOMOVER, THE FOLLOWING CESCRISED PARCEL OF LAND: BEGINA WE AT THE MORTHEAST CORNER OF SAID LOT B-13, THENCE SOUTH 0 DECRESS 07 HIMITES 28 SECONDS WEST 200.00 FEET ALONG THE EAST LINE OF SAID LOT B-15 TO THE SOUTH LINE OF SAID LOT B-15; THENCE SOUTH BP DECRES 04 HIMITES 28 SECONDS WEST 3.00 FEET MLONG SAID SOUTH LINE 10 A 3-1/4 INCH METAL 01SK; THENCE MORTH 0 DESREES 07 HIMITES 13 SECONDS EAST 193.00 FEET TO A 3-1/4 INCH METAL 01SK; THENCE MORTH 0 DESREES 07 HIMITES 18 SECONDS EAST 193.00 FEET TO A 3-1/4 INCH METAL 01SK; THENCE ARTH 45 DEGREES 15 HIMITES 10 SECONDS WEST 21.02 FEET TO A 3-1/4 PICH METAL DISK ON THE MORTH LINE OF SAID LOT B-15 20.00 FEET FROM THE POINT OF BEGINNING; THENCE MORTH 89 DESREES 04 HIMITES 22 SECONIS EAST 20.0% TO THE POINT OF BEGINNING.

PARCEL IN:

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LOTS 9-19, 8-19 AND 8-20 OF SUSDIVISION OF LOT "B" OF HANOVER GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, TH COOK COUNTY, TELINOIS.

### Parcel 14:

Lot B-21 part of the subdivision of Lot "D" of Hanover Gardens being a subdivision part of the south east 1/4 of section 25, township 41 north, range 9, east of the third principal meridian in Cook County, Illinois.

### Parcel 15:

Lot B-22 part of the subdivision of Lot "B" of Hanover Gardens being a subdivision part of the south east 1/4 of section 25, township 41 north, range 9, east of the third principal meridian in Hanover Township in Cook County, Illinois.

PEF WHENT INDEX NUMBERS:	PERMAIENT INDEX NUMBERS:
0/-25-401-039	04-25-401-010
06-27-401-042	64-25-40!-934
04-21-401-043	08-23-401-027
04-25-40 (-0 18	88-23-401-029
04-25-40: -47:	06-25-401-013
04-25-401-645	34-25-461-646
04-25-401-032	04-25-401-047
04-22-401-051	04-25-401-948
04-25-401-050	04-25-411-003
06-25-401-049	06-25-411-904
04-25-101-020	06-25-411-005
04-25-401-052	
04-25-411-001	
04-25-411-002	Ο.
n4-25-411-009 .	
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EXHIBIT B SITE PLAN

## Westview Center

