

UNOFFICIAL COPY

Recording Requested By:
CENLAR FSB

When Recorded Return To:
TRAVIS BOWLBY
3157 S ARCHER UNIT 2S
CHICAGO, IL 60608



Doc#: 0612253258 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2006 01:07 PM Pg: 1 of 2



SATISFACTION

MortgageServ #: 0019747609 "BOWLBY" Lender ID: 05002/0019747609 Cook, Illinois
MERS #: 100364800197476097 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MBNA AMERICA (DELAWARE), N.A. holder of a certain mortgage, made and executed by TRAVIS BOWLBY AND ALYCE IVERSEN, originally to GB HOME EQUITY, LLC, in the County of Cook, and the State of Illinois, Dated: 07/29/2004 Recorded: 08/12/2004 as Instrument No.: 0422527048, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

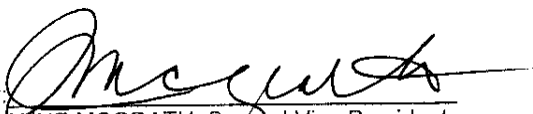
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-31-213-044-1007

Property Address: 3157 S ARCHER UNIT 2S, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MBNA AMERICA (DELAWARE), N.A.
On April 4th, 2006

By: 
JOANNE MCGRATH, Second Vice President

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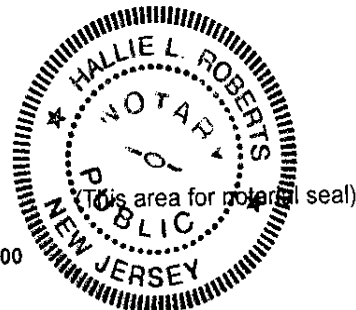
SATISFACTION Page 2 of 2

STATE OF New Jersey
COUNTY OF Mercer

On April 4th, 2006, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


HALLIE L. ROBERTS
Notary Expires: 03/15/2009 #2056477



Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Unit 3157-2S in Archer Ashland Condominium as delineated on and defined on the plan of survey of the following described parcel of real estate:

The Northeasterly 1/2 of Lot 26 in Thomas Stinson's Sub. of Blocks 1, 2 and 1910 in Canal Trustee's Subdivision of the East 1/2 of Section 31, Township 39 North, Range 14, East of the third principal meridian, said Northeasterly 1/2 of said Lot 26, otherwise described as follows: Commencing at the North corner of said lot; thence Southwesterly on the Northwesterly line of said lot 25 feet more or less to a point in said Northwesterly line equidistant from the North and West corner of said lot; thence Southeasterly parallel with the Northeasterly line of said lot, 150 feet more or less to the Southeasterly line of said lot; thence Northeasterly on the Southeasterly line of said lot to the East corner of said lot; thence Northeasterly on the Northwesterly line of said lot, to the place of beginning, in Cook County, Illinois; also Lot 25 in Stinson's subdivision of Blocks 1, 2 and 10 in the Canal Trustee's subdivision of the East 1/2 of section 31, Township 39 North, Range 14, East of the Third principal meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded December 19, 2002 as document number 0021413760, and as amended from time to time, together with its undivided percentage interest in the common elements:

Parcel 2:

The exclusive right on the use of Parking Space number P2 and storage area number, a limited common element as delineated on the survey attached to the declaration of condominium recorded as document number 0021413700.