

UNOFFICIAL COPY

LOAN NO.: 0009857293
PIF DATE: 03/30/2006
ILLINOIS
RELEASE DEED
Prepared by: Natasha McGowan



Doc#: 0612254042 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2006 10:23 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:
PEDRO GARCIA AND SOFLA GARCIA AND ISIDRO GARCIA
Name of Mortgagee:
DECISION ONE MORTGAGE COMPANY, LL

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0503505018, Volume N/A, Page N/A, Mortgage Date 01/21/2005, Recorded Date 02/04/2005

Address of Property: 1428 S 59TH AVENUE
CICERO, IL 60804

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-20-217-030

Dated: April 4, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Natasha McGowan, Vice President

MERS#: 100077910007545606
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On April 4, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 4, 2006.

Notary Public/Commission Expires:



UNOFFICIAL COPY

STEWART TITLE

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM168507
Assoc. File No: 103029

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 12 IN D. MORRIS SUBDIVISION OF LOT 7 IN BLOCK 10 IN MANDELL AND HYMAN'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NOTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-20-207-030

Property of Cook County Clerk's Office