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MAIL TO: Moskal & Associates, Ltd. 15601 South Cicero Avenue Suite 101 Oak Forest, Illinois 60452



Doc#: 0612254106 Fee: \$28.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 05/02/2006 03:30 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS AS COLLATERAL

OF MC.

COOK COUNTY CLORES OFFICE

34 Permanent Real Estate Index Number: 13-20-202-004-0000 Address of premises: 5737 W. Irving Park Road, Chicago, IL 60634

This instrument was prepared by: Lori Smarsh

APEX Mortgage Corp.

185 Commerce Drive, Unit 102 Fort Washington, PA 19034

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SATISFACTION OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS AS COLLATERAL

KNOW ALL MEN BY THESE PRESENTS, that APEX MORTGAGE CORP., 185 COMMERCE DRIVE, UNIT 102, FORT WASHINGTON, PA 19034 of the County of MONTGOMERY and State of PENNSYLVANIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND THE ASSIGNMENT OF LEASES and RENTS AS COLLATERAL hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Anne M Curran their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, hrough or by a certain MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS AS COLLATERAL both bearing the date of July 31st 2000 and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois as Document No. 00632808(MORTGAGE) and Document No. 00632809(ASSIGNMENT OF LEASES AND RENTS AS COLLATERAL) on August 17th 2000 to the premises therein described as follows, situated in the COUNTY of COOK, State of Illinois, to wit:

LEGAL DESCRIPTION:

Lot 15 in Block 8 in Martin Luther College Subdivision of the North ½ of the Northeast ¼ of Section 20, Township 40 North, range 13, East of the third principal meridian, in Cook County, Illinois.

STREET ADDRESS: 5737 West Irving Park Road

CITY:

CHICAGO

COUNTY:

COOK

TAX NUMBER:

13-20-202-004-0000

Witness our hands and seals, this 26TH day of July, 2005:

APEX MOR1 GAGE CORP., A SUBSIDIARY OF FIRSTRUS1

THEODORE H. KAPNEK, III

PRESIDENT

CLAIRE M GORTON

ASST SECRETARY

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STATE OF PENNSYLVANIA

COUNTY OF MONTGOMERY }

SS.

I, CHERYL NAZARUK, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CEFODORE H. KAPNEK, III AND CLAIRE M GORTON, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as PRESIDENT AND ASST SECRETARY signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26TH day of JULY, 2005.

Notary Public

NOTARIAL SEAL CHERYL NAZARUK, Notary Public Upper Dublin Twp., Montgomery County My Commission Expires March 26, 2007

Contion Office

This Instrument Prepared by: APEX MORTGAGE CORP

UNIT 102

185 COMMERCE DRIVE

FORT WASHINGTON, PA 19034