

UNOFFICIAL COPY



14637898



0612256033

Doc#: 0612256033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2006 09:03 AM Pg: 1 of 2

Return To: **RECORD AND RETURN TO:**
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980
(emc flow)

Prepared By: Brock Rauch
7500 W. Jefferson Boulevard
(800) 467-7096

Min# 100245400023184737
Pool# wells4

ASSIGNMENT OF MORTGAGE 2318473

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS") a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026 a certain Mortgage dated June 4th, 2004, made and executed by Jose Salazar, married to

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois. LOT IN SAMUEL A. SAWYER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 22 AND THE EAST 2/3 OF THE NORTH 1/2 OF THE NORTH 1/2 OF IN EGAN'S SOUTH ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID#: 17-32-212-014
Property Address: 927 W 32nd Street, Chicago, IL 60608
such Mortgage having been given to secure payment of Three Hundred Sixty Thousand Dollars and Zero Cents (\$ 360,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0420204195) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
5161478 Initials: _____



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2318473

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 18th, 2005

Nancy Glover
Witness Nancy Glover

Union Federal Bank of Indianapolis
(Assignor)

Michelle Frei
Witness Michelle Frei

By: *Brock Rauch*
(Signature)
Brock Rauch, Assistant Vice President

Attest
Julie Seitz
Seal:

Commonwealth/State of Indiana
County of Allen
On this the 18th day of October, 2005, before me,
Megan Nicholson
Brock Rauch, the undersigned officer, personally appeared
Assistant Vice President of Union Federal Bank of Indianapolis, who acknowledged himself to be the
a corporation, and that he, as such Assistant Vice President, being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself as Assistant Vice President
In witness whereof I hereunto set my hand and official seal.

Megan Nicholson
Notary Public, Megan Nicholson
A resident of Allen county
My commission expires: April 28, 2012

