

UNOFFICIAL COPY

15087477



0612256037

Return To: **RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980**
(emc flow)

Doc#: 0612256037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/02/2008 09:03 AM Pg: 1 of 2

Prepared By: Brock Rauch

7500 W. Jefferson Boulevard
(800) 467-7096

Min# 100245400022822469
Pool# wells3

ASSIGNMENT OF MORTGAGE 2282246

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS") a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026 a certain Mortgage dated November 4th, 2004, made and executed by William E. D'Arcy, and Meg M. D'Arcy

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois: LOT 41 IN FOREST TOWERS UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

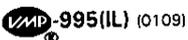
Parcel ID#: 28-17-306-020-0000
Property Address: 6249 Dolores Drive, Oak Forest, IL 60452
such Mortgage having been given to secure payment of Two Hundred Thirty Two Thousand Three Hundred Dollars and Zero Cents (\$ 232,300.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0434546027) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95



Amended 8/96

5159882

Initials: _____



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2282246

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 18th, 2005

[Signature]
Witness Megan Nicholson

Union Federal Bank of Indianapolis
(Assignor)

[Signature]
Witness Nancy Glover

By: [Signature]
(Signature)
Brock Rauch, Assistant Vice President

Attest
Michelle Frei
Seal:

Commonwealth/State of Indiana
County of Allen
On this the 18th day of October, 2005, before me,
Julie A. Seitz
Brock Rauch, the undersigned officer, personally appeared
Assistant Vice President of Union Federal Bank of Indianapolis, who acknowledged himself to be the
a corporation, and that he, as such Assistant Vice President, being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself as Assistant Vice President.
In witness whereof I hereunto set my hand and official seal.



JULIE A. SEITZ, Notary Public
State of Indiana

Notary Public, Julie A. Seitz
A resident of Allen county
My commission expires: 08/16/2012

LMP-995(IL) (0109)

Commission expires August 16, 2012
A Resident of Allen County

Property of COOK COUNTY Clerk's Office