## 02000-000583012

## **UNOFFICIAL CO**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0612208067 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/02/2006 11:22 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the 1. Cebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ROSE M LYNN legal representatives and assigns, all the right, tltle, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 26 of MAY 2005 and recorded in the Recorder's Office of COOK county, in the State of or records, on page \_\_\_\_ as Document No. ILLINOIS, in book \_\_\_ 0515311241 herein described as rollows, situated in the County of COOK, State of ILLINOIS, to wit: LOT 31 IN EQUESTRIAN ESTATES UNIT NUMBER 2, BEING A SUBDIVISION OF PART LOTS 7 AND 8 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 FAST OF THE THID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto

belonging or appertaining.

Permanent Real Estate Index Number(s) 22-24-303-021-0000

Address(es) of Premises : 6 HORSESHOE LANE, LEMONT, IL 60439

Witness \_\_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 20 DAY OF APRIL

This instrument was prepared by: Lynda C Smith

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary acc of said corporation, for the uses and purposes therein set forth.

GIVEN under my	hand and notary se	al this 20 day of NOTARY PUB	1 llloz	_
Deta M	al Seel Mertsoc State of Illinois Fires 11/15/2008	Commission Expir		
			TSC	