

UNOFFICIAL COPY



Prepared By:
WHEN RECORDED, MAIL TO:
SUMMIT MORTGAGE CORP
401 N FRANKLIN 2ND FLOOR
CHICAGO, ILLINOIS 60610



Doc#: 0612208016 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2006 10:17 AM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 122958712

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 1000554-0122958712-8

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, SUMMIT MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JULIE UPCHURCH AND RYAN MASTALERZ AS JOINT TENANTS TO SUMMIT MORTGAGE CORP

and bearing the date of the
and recorded either

- concurrently herewith; or
- as Instrument No.

page _____ on _____ in book _____
, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 17 08 200 012

06/2208015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Lawyers Unit #03308 Case# 06-07264

MMML

UNOFFICIAL COPY

<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On <u>March 24, 2006</u></p> <p>personally appeared <u>Michael Cohen</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal</p> <p>Signature <u>[Signature]</u></p> <div style="border: 1px dashed black; padding: 5px; width: fit-content; margin: 10px auto;"> <p>OFFICIAL SEAL MICHAEL WALDMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 04-08-07</p> </div> <p>(This area for official notarial seal)</p>	<p>SS.</p> <p>before me,</p> <p>SUMMIT MORTGAGE CORP, AN ARIZONA CORPORATION</p> <p><u>[Signature]</u></p> <p><u>Michael Cohen, President</u></p> <hr/> <hr/> <hr/> <hr/>
--	---

UNOFFICIAL COPY

Property Address: 744 N. MAY STREET #201
CHICAGO, IL 60622

PIN #: 17-08-200-012

Parcel 1:

Unit No. 201 in 744 North May Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0518019012, as amended from time to time, in the Northeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive use for parking purposes in and to parking space No. P-201, a limited common elements as set forth and defined in said Declaration of Condominium and survey attached thereto, in Cook County, Illinois