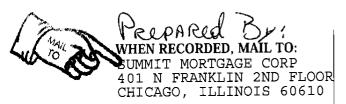
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Doc#: 0612208016 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/02/2006 10:17 AM Pg: 1 of 3

Order No. Escrow No. Loan No. 122958712

Lawyers Unit #03308 Case# 06-67264 MVM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 1000554-0122958712-8

MERS Phone: 1-888-679-6377

SUMMIT MORTGAGE CORP ITS SUCCESSORS AND FOR VALUE RECEIVED, ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC ITS SUCCESSORS AND ASSIGNS, P.O. REGISTRATION SYSTEMS, INC., BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JULIE UPCHURCH AND RYAN MASTALER AS JOINT TENANTS TO SUMMIT MORTGAGE CORP 06/2208015 and bearing the date of the and recorded either concurrently herewith; or as Instrument No. in book on , in the Official Records in the Recorder of Deeds office of COOK County. page , describing land therein as: ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HINTED AS EXHIBIT "A". A.P.N.: 17 08 200 012 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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COUNTY OF COOK	
On March 24, 2006 before me,	SUMMIT MORTGAGE CORP, AN ARIZONA CORPORATION
personally appeared Michael Cohen	Ma
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signstarce(s) on the instrument the person(s), or the option where the feet which the	Michael Colobo, President
or the entity upon boralf of which the person(s) acted, executed the instrument.	
Signature	
OFFICIAL SEAL MICHAEL WALDMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 04-08-07 (This area for official notarial seal)	
	ORT OFFICE

0612208016 Page: 3 of 3

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Property Address: 744 N. MAY STREET #201

CHICAGO, IL 60622

PIN #: 17-08-200-012

Parcel 1:

Unit No. 201 ir 7/4 North May Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0518019012, as amended from time to time, in the Northeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive use for parking purposes in and to parking space No. P-201, a limited common elements as set forth and defined in said Declaration of Condominium and survey attached thereto, in Cook County, Illinois