2012

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CERTIFICATE OF RELEA Date: 04/13/06 Title Order No.: 06-08903 Doc#: 0612208019 Fee: \$26.00 (1)Name of Mortgagor(s): Eugene "Gene" Moore RHSP Fee:\$10.00 Linda Rose f/k/a Linda Rose Cook County Recorder of Deeds Finegold; Date: 05/02/2006 10:27 AM Pg: 1 of 2 (2) Name of Mortgagee: CHASE; (3) Mortgage Recorded Document No. 0320717012; (4) The above referenced mortgage has been paid in accordance with the reyoff statement received from: CHASE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certilicate of Release. The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30]. This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the incrtgagor to all or part of the property described in the mortgage. The Mortgagee provided a payoff statement. (7)The property described in the Mortgage is as follows: See Attached Legal Description Permanent Index Number: 04-16-105-018 Common Address: 2514 FARNSWORTH LN., NORTHBROOK LAWYERS TITLE INSUITED BY
Signature of Co.

JEAN DEPKON

State of Illinois

County of cook

This Instance LAWYERS TITLE INSURANCE CORPORATION of Officer or Representative

This Instrument was acknowledged before me on 04/13/06 by JEAN DEPKON as Citizer for or Agent pf Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires: ____

Prepared Vigin ret

red build return to: ERS USE INSURANCE CORP.

5750 OLD ORCHARD RD., #300

SKOKIE, IL 60077

847-966-8660 FAX: 847-966-8697

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Property Address: 2514 FARNSWORTH LN.

NORTHBROOK, IL 60062

PIN #: 04-16-105-018

LOT 97 IN SUNSET FIELDS UNIT NUMBER 5, A SUBDIVISION OF PART OF LOTS 3 TO 6 IN JBD.

IL MER.

AND JUNE

CONTROL

CONTR SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED FEBRUARY 2, 1965 AS DOCUMENT 19372633 AND JUNE 16, 1965 AS DOCUMENT 19497763, IN COOK COUNTY, ILLINOIS.