

UNOFFICIAL COPY

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0612210036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/02/2006 09:11 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Linda Anderson



Loan #: 032233271 Customer #: 772 RLS #: 1167189

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIE COLEMAN, JR., A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS")

Mortgage Dated: APRIL 19, 2004 Recorded on: JUNE 10, 2004 as Instrument No. 0416226271 in Book No. --- at Page No. ---

Property Address: 10027 S CARPENTER ST CHICAGO IL, 60643-0000

County of COOK, State of ILLINOIS

PIN# 25084110100000

Legal Description: THE SOUTH 16 FEET OF LOT 38 AND LOT 37 (EXCEPT THE SOUTH 11 FEET THEREOF), IN BLOCK 1 IN O'DELLS SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 07, 2006

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: 
Robert L. Minnich, Vice President

S-C
S-Y
P
S-N
M
K

UNOFFICIAL COPY

Loan#: 0322332511

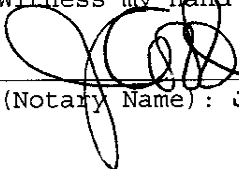
RLS#: 1167189

Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On APRIL 07, 2006, before me, **J. Cook**, a Notary Public, personally appeared **Robert L. Minnich, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): J. Cook



Property of Cook County Clerk's Office