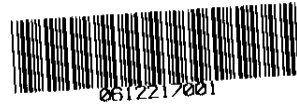


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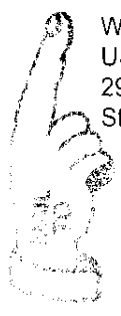
Prepared By: Ashwini Muddraja
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117



Doc#: 0612217001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2006 07:58 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

2/06/06



Property of Cook County Clerk's Office

Satisfaction of Mortgage

Date: April 21, 2006

Loan#: 463409470
Invoice#: E0409498

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by DAVID SHAPIRO and JANE SHAPIRO , HUSBAND AND WIFE currently residing at 3925 LYONS ST, EVANSTON, Illinois 60203, to US Bank National Association MORTGAGEE, Dated March 11, 2004 and filed for record April 28, 2004 , as Document Number 0411715028 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**See Attached Exhibit A for Legal Description
US Bank National Association

PIN: 10 14 120 001 0000, 10 14 120 002 0000
PIN: 10 14 120 039 0000

By

Grace Bowers
Grace Bowers, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 21st day of April, 2006 , by Grace Bowers the Mortgage Officer , of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .

Debra Fletcher
Debra Fletcher, Notary Public
My Commission (Expires)(Is): January 31, 2010 .



SPZ
\$26
MNO
J

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS: THE NORTH 20 FEET OF LOT 38 AND ALL OF LOTS 39 AND 40 IN BLOCK 2 IN HARRY A ROTH AND COMPANY'S CRAWFORD CHURCH TERMINAL SUBDIVISION NO. 3 BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 16.096 CHAINS (1062.336 FEET) SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0010551497, OF THE COOK COUNTY, ILLINOIS RECORDS. 3925 LYONS ST, EVANSTON, IL 60203.



U31076070-01FB02

SAT OF MORTGAGE

LOAN# 463463470

US Recording

Property of Cook County Clerk's Office