

# UNOFFICIAL COPY



Doc#: 0612218001 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2006 09:39 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF INCORPORATED  
910 W BOONE AVE  
SPOKANE, WA 99201  
Reference No. 119257

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **Business Loan Center LLC**, the current owner and holder of a certain Mortgage dated 2/27/2003, executed by JGJ Enterprises, Inc., an Illinois corporation, as Borrower(s), and recorded in the office of the County Recorder of Cook County, State of Illinois, on 4/24/2003, under Instrument No 0311432017, and re-recorded on 7/18/2003, under Instrument No 0319919133, does hereby release and discharge the lien of said mortgage in the County of Cook, State of Illinois.

**Lots 23 to 27 in Block 3 in Hogenson and Schmidt's Addition to Linden Park, a Subdivision of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 4, Township 29 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

**PIN: 16-04-423-040**


More commonly known as 5150 W Chicago Ave, Chicago, Illinois

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P-3  
10/1/06

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DATED 4/6/2006

**BUSINESS LOAN CENTER LLC**



BY: Randy Absalonson, President of UPF  
incorporated, as Attorney-in-Fact for Business  
Loan Center LLC

Property of Cook County

STATE OF WASHINGTON )

County of Spokane )

On April 6, 2006, before me, the undersigned Notary Public, personally appeared Randy Absalonson, President of UPF Incorporated, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity as the Attorney-in-Fact for Business Loan Center LLC as his free and voluntary act.

WITNESS my hand and official seal.

ANDREA K. SCHUNK  
STATE OF WASHINGTON  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 7/15/2009



Notary Public in and for the State of Washington,  
residing at Spokane.

My commission expires: 7-15-09