Doc#. 0612221101 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0612221101 fee: \$36.00

Pate: 05/02/2006 1 1:24 AM Pg: 1 of 2

Characteristic County Resolution of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SATISFACTION

GMAC Mortgage Corp - Consume* #:8)03835659 "GAGNON" Lender ID:61038/8003835659 Cook, Illinois PIF: 04/20/2006 MERS #: 100069700003835650 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Martgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage) holder of a certain mortgage, made and executed by KRIS A GAGNON AND JULIE S. GAGNON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GHS MORTGAGE, LLC D/B/A WINDS OF MORTGAGE), in the County of Cook, and the State of Illinois, Dated: 01/24/2003 Recorded: 02/10/2003 in Book/Reel/Liber: 1155 Page/Folio: 0064 as Instrument No.: 0030199511, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: LOT 10 IN STREYCKMANS-WILLIAMS RESUIDIVISION OF LOTS 76, 77 AND 78 IN ALLES' SUNSET SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2: THAT PART OF SUNSET ROAD LYING NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNS' IN 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BETWEEN THE EAST AND WEST LINE OF LOT 10 EXTENDED SOUTH, SHOWN AS PRIVATE ROAD OF THE PLAT OF STREYCKMANS-WILLIAMS RESUBDIVISION AFORESA IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-20-312-007-0000

Property Address: 1005 SUNSET ROAD, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the loregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage)

On May 1st, 2006

Vickie Ingamells, Assistant Secretary

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On May 1st, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. ČLÄRK

Notary Expires: 05/17/2007 #728505

M. CLARK TODO OF COOK COUNTY CLOTH'S OFFICE NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007