Doc#. 0612221111 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0612221111 fee: \$36.00

Pate: 05/02/2006 1 1:26 AM Pg: 1 of 2

Characteristic County Resolution of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

## SATISFACTION

GMAC Mortgage Corp - Consumer #:8 | 49326125 "MEDLICOTT" Lender | ID:61047/8149326125 | Cook, Illinois PIF: 04/19/2006 | MERS #: 100037506853920826 | VRU #: 1 -888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that it ortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a Corporation mortgage, made and executed by LISA A MEDLICOTT AND EDGAR A MASSINI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLEY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 06/19/2004 Recorded: 07/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as list ument No.: 0421012064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considerarion thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN CITY OF STICKNEY, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLYDESCRIBED IN DEED DOC # 0020223302, ID# 19-06-119-038. BEING KNOWN AND DESIGNATED AS LOT 32 AND THE SOUTH 1/2 OF LOT 33 IN BLOCK 3 IN GOSS, JUDD AND SHERMAN'S FIRST ADDITION TO FORESTMANOR A SUBDIVISION OF LOTS 30 AND 31 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 6, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTYILLINOISBY FEE SIMPLE DEED FROM LA SALLE BANK NATIONAL ASSOCIATION #920276 DATED 5/7/92 AS SET FORTH INDOC # 0020223302 DATED 11/23/2001 AND RECORDED 02/26/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Assessor's/Tax ID No. 19-06-119-038-0000

Property Address: 4211 MAPLE AVE, STICKNEY, IL 60402-4242

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore oing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Origonation) On May 1st, 2006

Vickie Ingamells, Assistant Secretary

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On May 1st, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLÄRK

Notary Expires: 05/17/2007 #728505

M. CLARK TODO OF COOK COUNTY CLOTH'S OFFICE NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007