Doc#. 0612221118 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0612221118 fee: \$36.00

Pate: 05/02/2006 1 1:27 AM Pg: 1 of 2

Characteristic County Recording Requested By:

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

## SATISFACTION

GMAC Mortgage Corp - Consume\* #:8 259993882 "GRIFFITH" Lender ID:61052/8259993882 Cook, Illinois PIF: 04/19/2006 MERS #: 100069782509993886 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a Carcin mortgage, made and executed by KEITH GRIFFITH AND SHERIE GRIFFITH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLEY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 10/21/2005 Recorded: 01/13/2006 in Book/Reel/Liber: NA Page/Folio: NA as in strument No.: 0601306089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration force, does hereby cancel and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010194047, , ID# 20-35-401-039/20-35-401-040, BEING KNOWN AND DESIGNATED AS LOT 29 AND 30 IN BLOCK 3 IN STONY ISLAND BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 24.37 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-35-401-039-0000, 20-35-401-401-040-0000

Property Address: 8358 S DANTE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed 'i e foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Nortgage Corporation) On May 1st, 2006

Vickie Ingamells, Assistant Secretary

0612221118 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On May 1st, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLÄRK

Notary Expires: 05/17/2007 #728505

M. CLARK TODO OF COOK COUNTY CLOTH'S OFFICE NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007