

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 061222164 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2008 03:28 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 000180084577

The undersigned certifies that it is the present owner of a mortgage made by **ANDRZEJ BURZAWA** to **1ST SECURITY FEDERAL SAVINGS BANK** bearing the date 07/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Cook Page as Document Number 0324002008

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED  
known as: 1463 MERCURY DR APT 326 SCHAUMBURG, IL 60193  
PIN# 07-32-100-018-1223

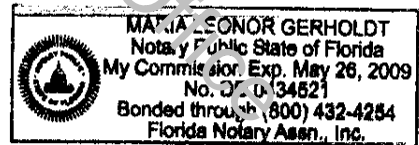
dated 04/19/2006

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/19/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 5666201 BLU885007

form1/RCNIL1

Handwritten signature/initials

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Loan No: 000180084577

**'EXHIBIT A'**

UNIT NO. 326 IN BUILDING 1463 MERCURY DRIVE, IN COUNTRY LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 7/8THS OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY OF LINE OF IRVING PARK ROAD, AS DEDICATED PER DOCUMENT 11245765, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY LA GRANGE STATE BANK OF LA GRANGE, ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 4912 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 24866317, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ATTACHED THERETO AS EXHIBIT 'D'.

County of Cook County Clerk's Office