

UNOFFICIAL COPY



061222165

SATISFACTION OF MORTGAGE

Doc#: 061222165 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2008 03:28 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000180074482

The undersigned certifies that it is the present owner of a mortgage made by **ANDRZEJ KLEPACKI AND JANINA KLEPACKI** to **1ST SECURITY FEDERAL SAVINGS BANK** bearing the date 12/29/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010035191

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

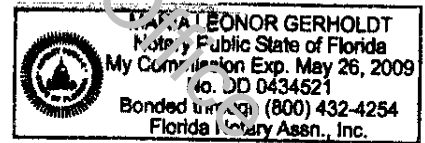
SEE EXHIBIT "A" ATTACHED
known as: 10153 HARTFORD COURT UNIT 2A SCHILLER PARK, IL 60174
PIN# 12-21-112-001

dated 04/19/2006
MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK

By: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/19/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.

[Signature]
MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 5666192 BLU885007

form1/RCNIL1

[Handwritten initials]
SC
SS
PS
MY
MV

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Loan No: 000180074482

'EXHIBIT A'

PARCEL 1: UNIT 2A IN 10153 HARTFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0001003282, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF EASEMENTS RECORDED APRIL 18, 1977 AS DOCUMENT 23891927 AND ESTABLISHED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 16, 1977 AS DOCUMENT 24059541 OVER THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOTS 11 TO 19 INCLUSIVE, IN HARTFORD COURT SUBDIVISION AFORESAID (EXCEPT ANY PORTION OF THE PROPERTY FALLING IN PARCEL 1) AND CREATED BY DEED FROM MAYWOOD-PROVISO STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1971 AND KNOWN AS TRUST NUMBER 2815 TO GLENN TURNER DATED NOVEMBER 9, 1984 AND RECORDED NOVEMBER 26, 1984 AS DOCUMENT 27348667. PARCEL 3: EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF EASEMENTS RECORDED APRIL 18, 1977 AS DOCUMENT 23891927 AND ESTABLISHED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 16, 1977 AS DOCUMENT 24059541 OVER THE WEST 2.50 FEET (EXCEPT THE SOUTH 60.0 FEET) OF LOT 18 IN HARTFORD COURT SUBDIVISION AFORESAID (EXCEPT ANY PORTION OF THE PROPERTY FALLING IN PARCEL 1) AND CREATED BY DEED FROM MAYWOOD-PROVISO STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1971 AND KNOWN AS TRUST NUMBER 2815 TO GLENN TURNER DATED NOVEMBER 9, 1984 AND RECORDED NOVEMBER 26, 1984 AS DOCUMENT 27348667. PARCEL 4: THE EXCLUSIVE RIGHTS TO THE USE OF P-6, P-7 AND S-5, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.