

UNOFFICIAL COPY

FIRST COMMUNITY BANK 165 S. RANDALL ROAD ELGIN, IL 60123 847-622-8800 (LE; DER)



Doc#: 0612226016 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/02/2006 10:05 AM Pg: 1 of 2

1323341/

RELEASE OF MORTGAGE

MORTGAÇOR	BORROWER
A AND F BUILDERS INC.	A AND F BUILDERS INC.
ADDRESS	ADDRESS
1083 FLORIDA LANE	1083 FLORIDA LANE
ELK GROVE VILLAGE, IL 60007	ELK GROVE VILLAGE, IL 60007
TELEPHONE NO. IDENTIFICATION NO.	TIELEPHONE NO TO THE TIPE THE TRANSPORT OF THE TRANSPORT

OPTICIES UNITERALS	INTEREST RAYIE	PRIKOPAL AYOUKII GREDBILL ATII	AGREEMEN DAME	MASTURANY DASHE	ILOAN NUMBUR
TWH	VARIABLE	\$440,000.00	08/16/2005	02/16/2006	11112007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **FIRST COMMUNITY BANK** of the Councy of **Kane** and State of **Illinois** for and in consideration of the payment of all or a portion of the indebtedness secured by the **MORTGAGE ASSIGNMENT OF RENTS/MODIFICATION AND EXTENSION OF MORTGAGE** hereinafter regioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do (es) hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>16th</u> day of <u>August, 2005</u>, and recorded in the Recorder's (Registrar's) Office of <u>Cook</u> County, in the State of Illinois, in Book_of records, on Page _____, as Document <u>0526605360</u> to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number: 07-34-212-009 Address of Premises: 314 Nerge Road, Roselle, IL 60172

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Witness its hand and seal, this7thday ofMarch,	2006
	MORTGAGEE FIRST COMMUNITY BANK By: January Danu Thomas W. Hansen
	Its: Sr. Vice President of Lending
	Attest: Joyce M. Lueth
900	Its: Sr. Vice President & Cashier
This instrument was prepared by an 12 iter recording return to:	FIRST COMMUNITY BANK ATTN: KAREN 165 S. RANDALL ROAD ELGIN, IL 60123
STATE OF ILLINOIS) ss COUNTY OF Kane	
President & Cashier , they signed and delivered the said instr	Vice President of FIRST COMMUNITY BANK be the Sr. Vice President & Cashier of said ons whose name are subscribed to the foregoing ly acknowledged that as such Sr. Vice President and Sr. Vice rument and caused the corporation to be affixed hereto, pursuant tion, as their free and voluntary act, and as the free and voluntary
Given under my hand and notarial seal this	lay of March, 2006
Commission expires: 03-19-10	Notary Public My Commission Expires 3-19-10
<u> </u>	

LOT 4 IN BRANIGAR'S MEDINAH SUNSET HILLS UNIT NO. 2, A SUBDIVISION IN THE NORTHEAST ½ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1958 AS DOCUMENT NOL 1786615, IN COOK COUNTY, ILLINOIS.

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