

UNOFFICIAL COPY

PREPARED BY:
Shakil Durrani
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626



Doc#: 0612233059 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2006 08:04 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

LEVIN & BREND, P.C.
SUITE 2920
20 NORTH WACKER DRIVE
CHICAGO, ILLINOIS 60606-3102
Loan No. 11608403 - CSI CHERRY
BROOK, LLC

Space above this line is for Recorder's use only

SA 378015 Satisfaction And Release of Mortgage

FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CSI Cherry Brook, LLC, an Illinois Limited Liability company of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of March, 2005, A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0507302328, and a certain Assignment of Leases Rents dated the 3rd day of March, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0507302329, to the premises therein described, as follows, to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND HEREBY MADE A PART HEREOF)

Common Address: 18310-40 Cherry Creek Dr., Homewood, Illinois

situated in the city of Homewood, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 19th day of April, 2006, A.D.

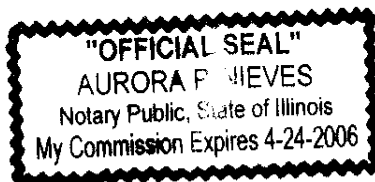
ATTEST:

Linda Maragos
Assistant Vice President

By:
Mariusz P. Ratynski
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mariusz P. Ratynski personally known to me to be the Vice President of First Commercial Bank, a corporation, and Linda Maragos personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of April, 2006, A.D.



Notary Public

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EXHIBIT "A"

UNIT 18310-1, 18310-2, 18310-3, 18310-4, 18310-5, 18310-6, 18310-7, 18310-8, 18320-2, 18320-3, 18320-4, 18320-5, 18320-6, 18320-7, 18320-8, 18330-2, 18330-3, 18330-4, 18330-6, 18330-7, 18330-8, 18340-2, 18340-3, 18340-4, 18340-5, 18340-6, 18340-7, 18340-8 IN CHERRY BROOK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 IN CHERRY CREEK SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 1 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF GOVERNORS HIGHWAY AND SOUTHERLY OF 183RD STREET AS DEDICATED (EXCEPTING THEREFROM THE WESTERLY 155 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 96578375 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 THRU P-18, P-20 THRU P-25, P-27 THRU P-29, P-31 THRU P-40, P-42 THRU P-50, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 96578375.

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-1 THRU S-11 AND S-13 THRU S-20, S-22, S-23, S-26 THRU S-32, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 96578375.

PIN: 31-01-224-030-1001; 31-01-224-030-1002; 31-01-224-030-1003; 31-01-224-030-1004;
31-01-224-030-1005; 31-01-224-030-1006; 31-01-224-030-1007; 31-01-224-030-1008;
31-01-224-030-1010; 31-01-224-030-1011; 31-01-224-030-1012; 31-01-224-030-1013;
31-01-224-030-1014; 31-01-224-030-1015; 31-01-224-030-1016; 31-01-224-030-1018;
31-01-224-030-1019; 31-01-224-030-1020; 31-01-224-030-1022; 31-01-224-030-1023;
31-01-224-030-1024; 31-01-224-030-1026; 31-01-224-030-1027; 31-01-224-030-1028;
31-01-224-030-1029; 31-01-224-030-1030; 31-01-224-030-1031; 31-01-224-030-1032.

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