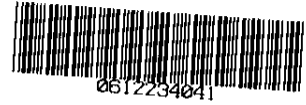


Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY

When Recorded Return To:
GRISELDA RIOS
CRUZ RIOS
2642 N RUTHERFORD AVE
CHICAGO, IL 60707



Doc#: 0612234041 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2006 09:44 AM Pg: 1 of 3

SATISFACTION

America's Servicing Company #: 1100080085 "RIOS" Lender ID: K89001/113749378 Cook, Illinois
MERS #: 100052614955713171 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY holder of a certain mortgage, made and executed by GRISELDA RIOS AND CRUZ RIOS, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/01/2004 Recorded: 11/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0430945049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-30-402-027-0000

Property Address: 2642 N RUTHERFORD AVE, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

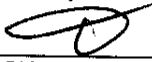
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY
On April 13th, 2006

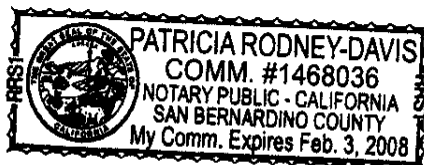
By: 
JULIE ROBERTS, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On April 13th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared JULIE ROBERTS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



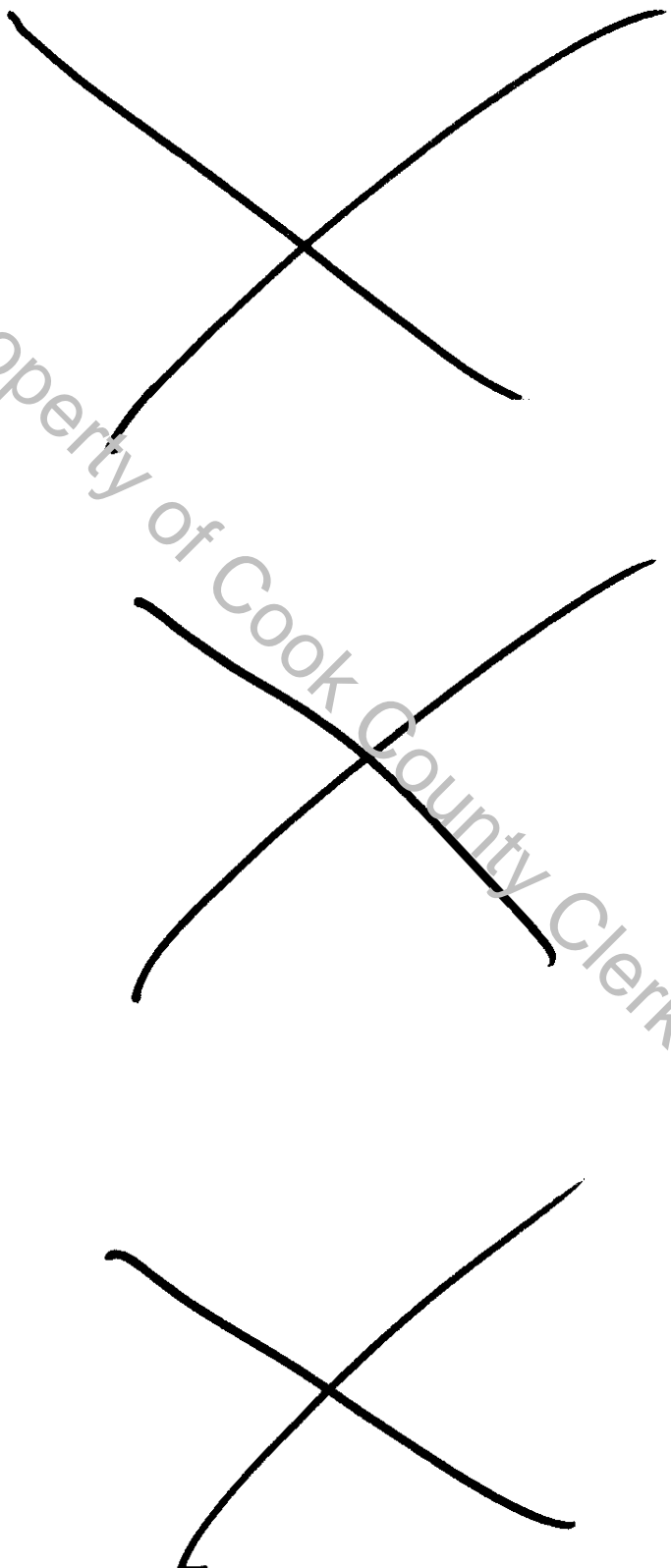
SV
M
P
R

(This area for notarial seal)

UNOFFICIAL COPY

Prepared By: Angelina Serrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT A

Legal: **LOT 29 AND 30 IN THE RESUBDIVISION OF LOT 24 IN BLOCKS 1, 2, 3, 4, 5 AND 6 IN LOT 28 IN BLOCKS 7 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Address: **2642 N. Rutherford Ave, Chicago, IL 60707**

PIN: **13-30-402-027-0000**

Property of Cook County Clerk's Office