## **UNOFFICIAL C**

Recording Requested By:

PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON RECONTEVANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501

Sacramento, CA 95813-3309 Pierre Washington

Loan #: 0323698J27

Customer #: 775

RLS #: 1170679

Doc#: 0612234050 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/02/2006 09:52 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD CASCIO AND LISA CASCIO, HUSBAND AND WIFE, TENANTS BY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 15, 2004 Recorded on: JANUARY 06, 2005 as Instrument No.

0500605362 in Book No. --- at Page No.

Property Address: 8949 AUSTIN AVE OAK LAWN II 39453-

County of COOK, State of ILLINOIS

PIN# 2405222009&1010

Legal Description: LOTS 181 AND 182 IN FRANK DELUGACY S FLORENCE HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 (EXCEPT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIATD, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 13, 2006 Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS

Robert L. Minnich, Vice President

0612234050 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#: 0323698027

RLS#: 1170679

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State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

} } ss.

On APRIL 13, 2006, before me, **S. McCormick**, a Notary Public, personally appeared **Robert L. Minnich, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

Witness my hand and official seal.

(Notary Name): S. McCornist

S. MCCORMICK
COMMISSION #1444857 b
NOTARY PUBLIC - CALIFORNIA &
SAGRAMENTO COUNTY
MY COMM. EXPIRES OCT 11, 2007