## **UNOFFICIAL COPY**

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Ii 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



Doc#: 0612234021 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/02/2006 08:48 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Title Order Number: A06-0531

1. Name of hortgagor(s): D&D DEVELOPERS,LLC

2. Name of original mortgagee: EFS BANK

3. Name of mortgage servicer (if any): MIDAMERICA BANK FSB.

4. Mortgage recording: Document No. 0534805194

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage e or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this cartificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows. Permanent Index Number:

15-11-208-01-1-0000

Common Address: 531 EDGEWOOD, RIVER FORE T. J. 60305

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois

County of Cook

This Instrument was acknowledged before me on

,by Jay Jacobson president of Aliance Title

Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expire CohA L

RAMON J. RIVERA NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 5/29/2007

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## **UNOFFICIAL COPY**

## EXHIBIT A

THE SOUTH 60 FEET OF THE NORTH 213 FEET OF THE WEST 1/2 OF BLOCK 2 IN THATCHER'S RESUBDIVISION OF PART OF BLOCKS 20 AND 21 AND PRIVATE STREET ADJOINING IN THATCHER'S PARK, TOGETHER WITH PART OF LOT 3 LYING EAST OF THE EAST LINE OF OAK AVENUE IN SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP RECORDED JUNE 9, 1897 IN BOOK 26 OF PLATS, PAGE 35 AS DOCUMENT 838570, IN COOK COUNTY, Of Cook Colling Clark's Office

15-11-203-014-0000