



Doc#: 0612341099 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2006 11:37 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Lawyers Unit #11212 Case #

Ole. 0860557

Date: 04/28/06  
Title Order No.: 06-08659

- (1) Name of Mortgagor(s): DARRYL L. JOHNSON.;
- (2) Name of Mortgagee: MERS, AS NOMINEE FOR BNC MORTGAGE
- (3) Mortgage Recorded Document No. 0507519113;  
The above referenced mortgage has been paid in accordance with the payoff statement received from: CHASE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 16-03-309-015  
Common Address: 4417 W. CORTEZ STREET, CHICAGO, IL 60651

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]  
Signature of Officer or Representative

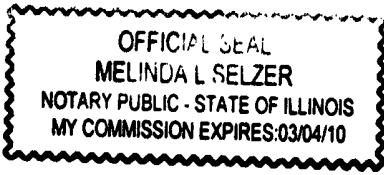
LYNN SELZER

State of Illinois }  
County of COOK } ss

This Instrument was acknowledged before me on 04/28/06 by LYNN SELZER as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature] My Commission Expires: \_\_\_\_\_  
Notary Public

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
5521 N. CUMBERLAND AVE., #1115  
CHICAGO, IL 60656  
773-792-8563 FAX: 773-792-9503



# UNOFFICIAL COPY

Property Address: 4417 W. CORTEZ ST  
CHICAGO, IL 60651

PIN #: 16-03-309-015

LOT 42 (EXCEPT THE EAST 5 FEET) AND THE EAST 10 FEET OF LOT 41 IN BLOCK 8 IN ANDREW J. GRAHAM'S SUBDIVISION OF BLOCKS 5 AND 8 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office