



Doc#: 0612341014 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2006 09:48 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2067039 tmm ①

PARTIAL MERCURY TITLE COMPANY, LLC.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSINGMENT OF OF RENTS AND LEASES** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM** unto **HENEHAN HOMES AT 3545-47 N WILTON, LLC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 29, 31, 31 of **JULY, JANUARY, JANUARY 2004, 2005, 2005** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **0421129234, 0503141036, 0503141037** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

M.G.R. TITLE

~~PARCEL 1:  
UNIT 1S IN THE 3545-47 N. WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:~~

~~LOTS 5 AND 6 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITON IN THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0530010082, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.~~


~~PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P- AND STORAGE SPACE S-7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DELCARATION AFORESAID RECORDED AS DOCUMENT 0530010082.~~

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-20-405-003,004-0000

Address(es) of Premises : 3545-47 N WILTON AVENUE, UNIT 1S, CHICAGO, ILLINOIS 60657

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14 DAY OF APRIL, 2006

By:  (SEAL)

UNOFFICIAL COPY

Attest: *[Signature]* (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State  
-aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the  
Senior Vice President of State Bank of Countryside an Illinois  
corporation, and JOAN MICHA, personally known to me to be the Vice  
President of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as such  
Senior Vice President and Vice President, they signed and delivered the  
said instrument and caused the corporate seal of said corporation to be  
affixed thereto, pursuant to authority given by the Board of Directors of  
said corporation, as their free and voluntary act, and as the free and  
voluntary act of said corporation, for the uses and purposes therein set  
forth.

GIVEN under my hand and notary seal this 14 day of APRIL, 2006

*[Signature]*  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

mail to- Hal Lipshutz  
1120 W Belmont  
Chgo IL 60657

Property of State Bank of Countryside  
Notary Public's Office

# UNOFFICIAL COPY

PARCEL 1:

UNIT 1S IN THE 3545-47 N. WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5 AND 6 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0530010082, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1S AND P-1SX, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0530010082.

Property of Cook County Clerk's Office