UNOFFICIAL COF

0612341023 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/03/2006 09:55 AM Pg: 1 of 3

LE COMPANY, L.L.C.

TENT SHOULD BE RECORDED!

Parkway Pank And Trust Company

Parkway Pank And Trust Company 4800 N. Harlem Avenue Parwood Heights, Illinois 60706

"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-2679

FULL RELEASE OF MORTGAGE

**2**035 North Milwaukee, LLC # 106469-10

ARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and the Assignment of Rents thereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of or e dollar, the receipt where is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAYM to: Parkway Bank Trust Company, not individually but a/t/u/t/n 13831 dated September 2, whose address is 4800 N. Harlem Harwood Heights, IL 60706 and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated September 7, 2004 and recorded as document #'s 0426702469 and 0426702470 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

See Legal Attached:

P.I.N.: 10-31-102-014-0000

C/K/A: 7035 N. Milwaukee Ave. Niles, IL 60714

Together with all the appurtenant thereunto.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Vice President, and attested by its Mortgage Loan Officer, and its corporate seal is hereto affixed April 24, 2006

PARKWAY BANK AND TRUST COMPANY

By:

David F. Hyde III, Vice President

Attest:

Lucia Sautariello, Mortgag: 1 oan Officer

This instrument was prepared by Sandy Auriemma 4800 N. Harlem Avenue Harwood Heights, Illinois 60706

**ACKNOWLEDGMENT** 

**STATE OF ILLINOIS)** 

SS.

(COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde III, Vice President and Lucia Sautariello, Mortgage Loan Officer, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate scalled said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the tree and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal April 24, 2006

<del>NOT</del>⊀RY PUBLIC

"OFFICIAL SEAL"

SANDY AURIEMMA

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/05/2009

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## **UNOFFICIAL COPY**

## **EXHIBIT**

## LEGAL DESCRIPTION

THAT PART OF THE NORTH FRACTIONAL HALF OF FRACTION SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF JANE MIRANDA'S RESERVATION, DISTANT 629.02 FEET SOUTHEASTERLY OF A STONE IN SAID SOUTHWESTERLY LINE MARKING THE NORTH LINE OF SAID FRACTIONAL SECTION 31, WHICH POINT OF BEGINNING IS MARKED BY A CROSS IN A STONE MONUMENT SET BY CHARLES N. ROBERTS, AN ILLINOIS REGISTERED LAND JUNEYOR AND SHOWN ON HIS PLAT OF SURVEY DATED DECEMBER 12, 1927 AND RECORDED JANUARY 24, 1929 AS DOCUMENT NUMBER 10266398 AS MONUMENT NUMBER 1; RUNNING THE CE SOUTHWESTERLY 153.5 FEET TO A POINT IN THE NORTHEASTERLY LINE OF MILWAUKEE AJERJE, 256.74 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF NIEMAN'S ADDITION TO NIES WHICH POINT IS MARKED BY A CROSS IN A STONE MONUMENT SET BY SAID SURVEYOR AND SHOWN ON SAID PLAT AS MONUMENT NUMBER 2; THENCE SOUTHEASTERLY 262.58 FEET ALONG SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE TO A POINT WHICH IS 63 FEET NORTHWESTERLY OF A POINT MARKED BY A CROSS IN A STONE MONUMENT IN SAID NORTHEASTERLY LINE SET BY SAID SURVEYOR AND SHOWN ON SAID PLAT AS MONUMENT NUM. TR 3; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO A POINT IN THE SOUTHWESTERLY LINE OF JANE MIRANDA'S RESERVATION NIGH IS 294 FEET NORTHWESTERLY OF THE NORTHWESTERLY LINE OF HARTS ROLL, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY Th. Colling Clarks Office LINE OF JANE MIRANDA'S RESERVATION TO THE PLACE OF BEGINNING, IN COOK COUNTY,