

**UNOFFICIAL COPY**



When Recorded Mail To  
**MORTGAGE MANAGERS, INC.**

250 CENTER DRIVE, SUITE 102  
VERNON HILLS, IL 60061  
ATTN: JOHN MURRENS

Doc#: **0612342008** Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2006 08:01 AM Pg: 1 of 3

ST50759445

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Property of Cook County Clerk's Office

[Space Above This Line For Recording Data] LOAN #: **MARC11680**  
PARCEL NUMBER: 04-23-104-012-0000

### ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA** whose address is **2210 ENTERPRISE DR., FLORENCE, SC 29501**

all beneficial interest under that certain Mortgage dated the **27TH** day of **APRIL, 2006**, executed by **MARY JO MARCONCINI, UNMARRIED**

as Borrower, to **MORTGAGE MANAGERS, INC.**

, as Lender, was recorded on **MAY 3, 2006**, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. **0612342007** of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **APRIL 27, 2006**

**MORTGAGE MANAGERS, INC.**

By *Thomas R. Murrens*  
**THOMAS R. MURRENS**

Its **VICE-PRESIDENT**

STATE OF **ILLINOIS**

}  
SS.

COUNTY OF **LAKE**

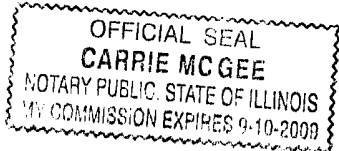
}

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**

and by, \_\_\_\_\_, the \_\_\_\_\_ of **MORTGAGE MANAGERS, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **27TH** day of **APRIL, 2006**.



*Carrie McGee*  
Notary Public  
**CARRIE MCGEE**

My Commission Expires: **SEPTEMBER 10, 2009**

Residing at: \_\_\_\_\_

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## LEGAL DESCRIPTION

Loan No.: 642553317

Borrower: MARY JO MARCONCINI

PARCEL 1: 311-095 THE WEST 28.00 FEET OF THE EAST 98.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF LOT 311 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

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STREET ADDRESS: 1788 CAMDEN DRIVE  
CITY: GLENVIEW COUNTY: COOK  
TAX NUMBER: 04-23-104-012-0000

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