WARRANTY DEED

Doc#: 0612342038 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/03/2006 08:44 AM Pg: 1 of 3

Mail to:

RICHARD BURKE

14535 JOHN HUMPHREY DR.

DRIAND PARK, 16 60462

Name & Address of Taxpayer:

Michael P. Kelly Madeline S. Kelly 2810 W. 111th Street Chicago, IL 60655

THE GRANTOR, PINK CONSTRUCTION COMPANY, an Illinois corporation, created and existing under and by virtue of the Laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, located at 3135 W. 111TH STREET, in the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to MICHAEL P. KELLY AND MADELINE S. KELLY, husband and wife, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

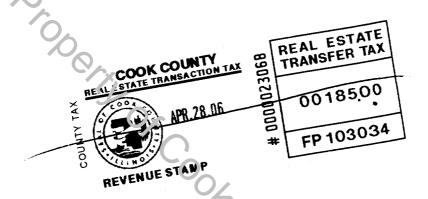
UNIT NUMBER 6 IN KELSEY COURT TOWNHOMES CONDOMINIUM, AS DEI INEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 300 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE SOUTH 194 FEET, AND THE NORTH 25 FEET OF THE SOUTH 219 FEET OF THE EAST 191 FEET OF THE SOUTHWEST 1/4 CF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRIANGULAR PARCEL OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTH 25 FEET OF THE SOUTH 219 FEET OF THE EAST 191 FEET OF SAID SOUTHWEST 1/4, THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 194 FEET OF SAID SOUTHWEST 1/4 A DISTANCE OF 17 FEET TO A POINT, THENCE NORTHEASTERLY ALONG A LINE A DISTANCE OF 30.11 FEET TO THE NORTHWEST CORNER OF SAID NORTH 25 FEET OF THE SOUTH 219 FEET OF THE EAST 191 FEET OF SAID SOUTHWEST 1/4, THENCE SOUTH ALONG THE WEST LINE OF THE EAST 191 FEET OF SAID SOUTHWEST 1/4 A DISTANCE OF 25 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2004 AS DOCUMENT NUMBER 0436439090; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

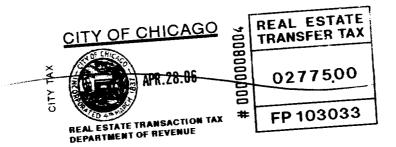
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BOX 334 CTT

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To have and to hold said premises not as Tenants in Common or Joint Tenants, but as TENANTS BY THE ENTIRETY forever. Subject to covenants, conditions and restrictions of record and real estate taxes for the year 2005 and subsequent years.

Permanent Real Estate Number: 24-13-313-002-1006 Address of Property: 2810 West 111th Street

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these present by its President and Secretary, this 25th day of April, 2006.

nk. Presider Pink Construction Compary

STATE OF ILLINOIS

) SS

COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that James J. Pink is personally known to me to be the same person whose name subscribed to the following instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 25 day of April, 2006.

OFFICIAL SEAL MARGARET DINEEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES DEC. 19, 2006

NOTARY PUBLIC

This Document prepared by: James J. Pink, Esq. 3135 W. 111th Street Chicago, IL 60655