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Recording Requested & Prepared By: American Document Services Inc. 250 Commerce, 2nd Floor Irvine, CA 92602 SYLWIA SKOWRONSKI (AMER DOCS)

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Doc#: 0612345067 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2006 09:49 AM Pg: 1 of 1

II time;		
	Space above for Recorder's use	
	Space above for re-	
MERS MIN#: 10019	Space above 14500(1914200 PHONE#: (888) 679-6377 Service: 154602RL1 + STEION OF MORTGAGE	
Loan#: 5000191420	Service: 154602RL1	
LAMINA	CARLETICE ACTION OF MORTGAGE	1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESE JTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: JACK MAZUR AN UNMARKED PERSON

Original Mortgagee: MORTGAGE ELECTROLUC REGISTRATION SYSTEMS NOMINEE FOR FREMONT

INVESTMENT & LOAN

Recorded on: FEBRUARY 08, 2006 as Instrument No. 0 603905101 in Book No. --- at Page No. ---

Property Address: 1225 MCDANIEL AVE, EVANSTON IL 602 2

County of COOK, State of ILLINOIS

Legal Description: THE NORTH 37.60 FEET OF THE SOUTH 75.25 (AS MEASURED ON THE WEST LINE THEREOF) OF LOTS 18, 19 AND 20 TAKEN AS TRACK IN BLOCK 3 IN PITNER AND SONS THIRD ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF TYZE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY,

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AU 'P'ORIZED, HAS DULY EXECUTED THE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT &

LOAN Rachel Warmack, Vice President

State of

CALIFORNIA

} ss.

On APRIL 14, 2006, before me, Sylwia Drapalski, a Notary Public, personally appeared Rachel Warmack personally known County of to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the OFFICIAL SEAL instrument.

Witness my hand and official seal.

(Notaty/Name/: Sylwia Drapalski

SYLWIA DRAPALSKI OTARY PUBLIC CALIFORNIA COMM. NO. 1504886