UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



Doc#: 0612345000 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2006 08:08 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/28/06 Title Order Number: A06-0699

- 1. Name of mortgagor(s): George Kouvelis,
- 2. Name of original mortgages 21111
- 3. Name of mortgage service: (if any): Smith-Rothchild
- 4. Mortgage recording: Documen No.: OS3 224
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 20 CAT'S OFFICE

Common Address: 5135 S. Carpenter Street Chicago IL 60609

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois

County of Cook

This Instrument was acknowledged before me on 04/28/06 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

My commission expires on:

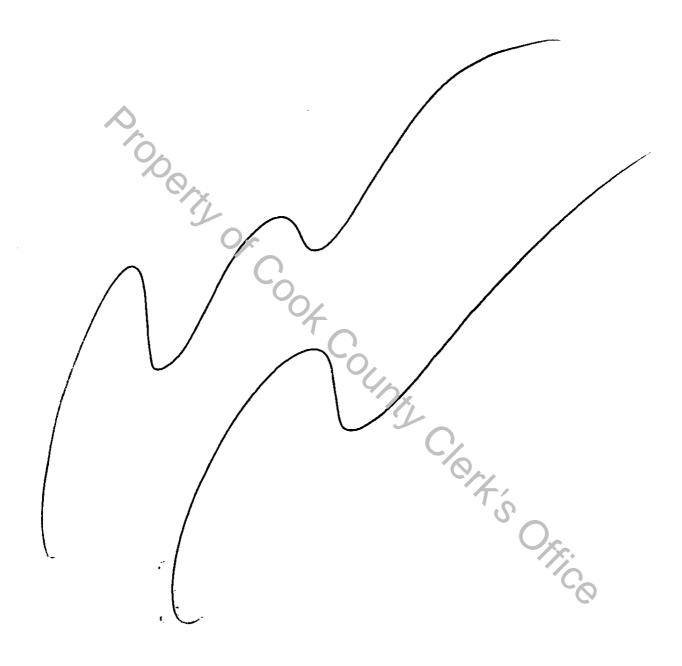
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Legal Description

LOT 40 IN BLOCK 1 IN PLOWDON STEVEN'S RESUBDIVISION OF LOTS 1 TO 10 AND 31 TO 37 INCLUSIVE IN HICKLEY'S SUBDIVISION OF THE NROTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 08, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



(A06-0699-2.PFD/A06-0699-2/16)