Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



Doc#: 0612345032 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2006 08:52 AM Pg: 1 of 2

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CERTIFICATE OF RELEASE

Date: 04/25/06 Title Order Number: A06-0488 - (C)

- 1. Name of mortgagor(5). Kenneth Rogers, Jr., Donna Rogers
- 2. Name of original mortgagee: 3. Name of mortgage servicer (Fany): AMC Mortgage Services, Inc.
- 0535341112
- 4. Mortgage recording: Document No.: 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the nortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-26-319-065

Common Address: 3750 W. Pippin St. Chicago IL 60652

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois

This Instrument was acknowledged before me on 04/25/06 by Jay Jacobson president of Alliance Title County of Cook

Corp. as an agent of Ticor Title Insurance Company.

Notary Public

OFFICIAL SEAL RAMON J. RIVERA

My commission expires on: NOTARY PUBLIC, STATE OF ILLINOIS

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UNOFFICIAL COPY

EXHIBIT A

LOT 2 IN BLOCK 23 IN LEUTGERT'S MARQUETTE PARK, A SUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 44, 47 AND 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-26-319-066-0000:

19-06.

Proposition of Country Clark's Office