**UNOFFICIAL COPY** 

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0612347072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2006 08:34 AM Pg: 1 of 2



**SATISFACTION** 

WASHINGTON MUTUAL - CLIE\*√Γ 156 #:0616217105 "KIM" Lender ID:A01/017/0616217105 Cook, Illinois PIF: 04/03/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by HONG KEE KIM AND YOUNG JA KIM, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, an 11/16 State of Illinois, Dated: 11/12/2002 Recorded: 11/22/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021296284, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Ceference Made A Part Hereof

Assessor's/Tax ID No. 13-02-208-049-0000

Property Address: 6100 N ST LOUIS AVE, CHICAGO, IL 60650

IN WITNESS WHEREOF, the undersigned, by the officer duly author zeu, has duly executed the foregoing instrument. C/0/450

WASHINGTON MUTUAL BANK, FA On April 20th, 2006

Lien Release Assistant Secretary D Pekusic.

STATE OF Florida **COUNTY OF Duval** 

On April 20th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Pekusic, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

band and official seal, WITNESS

Kimberly M. Westbrook Commission # DD483791 Expires October 19, 2009 ed frey Fain insurance inc 800-385-7819 (This area for notarial seal)

Prepared By: Shawn Thomas, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

..0612347072 Page: 2 of 2

## LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1409 008063515 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 19 (EXCEPT THE NORTH 2 FEET) IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S THIRD KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

THIS POLICY VALID OWLY IF SCHEDULE B IS ATTACHED.

LPOLA292

CAR 01/09/03

15:20:34