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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0612347038 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2006 07:43 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 8406876469 "RANDHAVA" Lender ID: G30/571/8406876469 Cook, Illinois PIF: 03/14/2006
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. holder of a certain mortgage, made and executed by SUSAN B RANDHAVA, originally to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/19/1999 Recorded: 03/04/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99209899, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11191100230000

Property Address: 1110 SHERMAN AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC.
On April 7th, 2006

By:
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On April 7th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



Kimberly M. Westbrook
Commission # DD483791
Expires October 19, 2009
Bonded Troy Pain Insurance Inc 800-888-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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LEGAL DESCRIPTION:

LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 1 IN AMBROSE POSTER'S SUBDIVISION OF LOTS 1 TO 5 AND 18 TO 28 IN SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 WEST OF RAILROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office