

UNOFFICIAL COPY

Prepared By and
When Recorded Return to:
Alliance Title Company
460 Drake Circle
Sacramento, CA 95864



Doc#: 0612347146 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2006 10:35 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 01/19/2006 Citimortgage Loan Number: 0683847828

County: COOK

Name of mortgagor(s): LEONARDO T. NOLLEDO AND YOLANDA M. NOLLEDO, HIS WIFE

Name of original mortgagee: GREENVICH CAPITAL FINANCIAL, INC.

Name of mortgage servicer (if any):

Mortgage recording: 04/18/1991, Vol: N/A, Page: N/A, or Document No.: 91178381

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act (765 ILCS 935/).

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 13-17-102-069

Common Address: 4703 NORTH NAGLE AVENUE, HARWOOD, IL 60655

FIRST AMERICAN TITLE INSURANCE COMPANY, BY ALLIANCE TITLE, IT'S UNDERWRITTEN AGENT

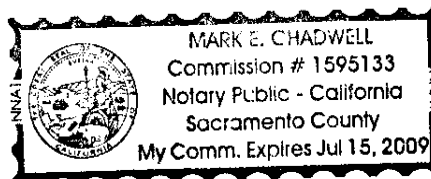
By: DOUGLAS BROWN, VICE PRESIDENT, ALLIANCE TITLE COMPANY
460 Drake Circle
Sacramento, CA 95864
916-971-8550

STATE OF California
COUNTY OF Sacramento

On 01/19/2006 personally appeared DOUGLAS BROWN, VICE PRESIDENT, personally known to me to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed, of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute said instrument. In Witness Whereof I have sent my hand and affixed my official seal the day and year first above written.

WITNESS my hand and official seal,

MARK E. CHADWELL
Notary Expires: 07/15/2009 #1595133



UNOFFICIAL COPY**EXHIBIT "A"**

A TRACT OF LAND DESCRIBED AS FOLLOWS: (EXCEPT THE SOUTH 54.20 FEET) OF THAT PART OF THE WEST 15 ACRES OF THE NORTHWEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 17, 891.18 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 17; THENCE SOUTH ON THE WEST LINE OF SAID SECTION 17, A DISTANCE OF 108.39 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 17, TO A POINT 181.0 FEET WEST OF THE EAST LINE OF SAID WEST 15 ACRES OF THE SAID SOUTHWEST 1/4; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 15 ACRES OF THE SAID NORTHWEST 1/4 A DISTANCE OF 108.39 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 17, TO THE PLACE OF BEGINNING (EXCEPT THAT PART FALLING IN NAGLE AVENUE) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-17-100-069.

Property of Cook County Clerk's Office