RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RECORDER

**UNOFFICIAL COPY** 



THE PRO-**FOR** TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE

Doc#: 0612350005 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/03/2006 08:44 AM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

	CVA				
KNOW ALL MEN I	BY THESE PRESENTS, 1	That the	American	Chartered Bank	
a corporation of the State of	Illinois	, for and in	consideration of th	e payment of the inde	btedness
secured by the	Mortgage & Assignment of Rents		hereinafter mention	ned, and the cancellat	ion of all
the notes thereby secured,	and of the sum of one dollar	, the receipt wh	nereof is hereby	acknowledged, doe	s hereby
REMISE, RELEASE, CONVE	EY and QUIT CLA M unto	ERROL S. OZ	TEKIN AND IŠM	AIL H. OZTEKIN	•
			(NAME AND ADDRES	•	
	and assigns, all the right, title,	·	or demand whats	soever it may have	acquired
in, through, or by a certain 1	Mortgage&Assignment of Rents	earing date the	day of	September ,	2005 ,
and recorded in the Recorder's	Office of Cook	County, ii	n the State of	Illinois	
in book	of records, on page	, as	document No.	0533656038	
		'/)x.		0533656039	,
to the premise therein describe	d, situated in the County of	Cook	, State of	Illinois	, as
follows, to wit:					
			/		
•		4	0,,		
LOT 1 IN MAPLE CREST	SUBDIVISION BEING A SUBDIVISIO	N OF PART OF T	HE NUTTHEAST	QUARTER	
DE SECTION 34 TOWN	ISHIP 42 NORTH, RANGE 11, EAS	t of the third	PRINCIPA', MER	EDIAN, IN	
COOK COUNTY HISNOR	s. Also lot 2 in Maple Crest Su	JBDIVISION BEING	A SUBDIVISION	OF PART	
OF THE MORTHFAST OU	JARTER OF SECTION 34, TOWNSHIP	42 NORTH RANG	E 11, EAST UF T	THIRD	
PRINCIPAL MERIDIAN,	ACCORDING TO THE PLAT THE	REOF RECORDED	AUGUST 28,	1958 AS	
DOCUMENT 17350466,	IN COOK COUNTY, ILLINOIS.			(C <sub>2</sub>	
	•				

together with all the appurtenances ar Permanent Real Estate Index Number		34-200-029-0000 & 03-34-200-030-0000				
Address(es) of premises:	301 E. Ran	301 E. Rand Road, Mount Prospect, IL 60056				
Witness and	and seal	day of March	1 , 2006 . (SEAL)			
This instrument was prepared by:	K. Neuckranz 591712305	955 National Parkway,Suite	60			

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## UNOFICIAL COPY (ADDRESS)

STATE OF	Illinois				
County of	COOK	<b>}</b> SS.			
I,in and for said County, in t personally known to me to	he State aforesaid, DO HER be the Vice-Pro	esident of th		M. WASHKOW American Chart	
and severally acknowledge and delivered the said to authority given by the P	ames are subscribed to d that as such Vice-P instrument and caused t	the foregoing instruction the corporate seal of Directors	said corporation of said cor	before me this Sec to be affixed poration, as their	day in person retary, they signe thereto, pursuan
GIVEN Under my hand an	OFFICIAL SEAL KIMBERLY J NEUCKRA VZ CARY PUBLIC STATE OF ILLII COMMISSION EXP. JUNE 9,20	seal this	day of on expires:	MARCH  NOTARY  JUNE 09,	
		Count			
MAIL TO:		ADDECC OF BEODERAY.	955 NATIONAL PARKWAY TO	American Chartered Bank	RELEASE DEED  By Corporation