



Doc#: 0612350005 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/03/2006 08:44 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto ERROL S. OZTEKIN AND ISMAIL H. OZTEKIN
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 22 day of September, 2005,

and recorded in the Recorder's Office of Cook County, in the State of Illinois,
in book _____ of records, on page _____, as document No. 0533656038
0533656039

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN MAPLE CREST SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO LOT 2 IN MAPLE CREST SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1958 AS DOCUMENT 17350466, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 03-34-200-029-0000 & 03-34-200-030-0000
Address(es) of premises: 301 E. Rand Road, Mount Prospect, IL 60056
Witness _____ and _____ and seal _____, this 31 day of March, 2006.

[Signature] (SEAL)

(SEAL)

This instrument was prepared by: Mmk P K. Neuckranz 591712305 955 National Parkway, Suite 60 Schaumburg, Illinois 60173

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