



Doc#: 0612350006 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/03/2006 08:45 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents, Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ERROL S. OZTEKIN AND ISMAIL H. OZTEKIN
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, Modification of Mortgage bearing date the 18 day of October, 2001,
3 June, 2003

and recorded in the Recorder's Office of Cook County, in the State of Illinois,
in book _____ of records, on page _____, as document No. 0011010205,
0011010206,
0317145047

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

LOT 1 IN MAPLE CREST SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PARCEL 2:

LOT 2 IN MAPLE CREST SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1958 AS DOCUMENT NUMBER 17360466, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 03-34-200-029 & 03-34-200-030

Address(es) of premises: 301 - 305 E. Rand Road, Mount Prospect, IL 60056

Witness _____ and _____ and seal _____, this 27 day of March, 2006.

[Handwritten Signature]

(SEAL)

(SEAL)

