RÉLEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER



Doc#: 0612350006 Fee: \$26.00

2 Pm

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/03/2006 08:45 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the				American Chartered Bank			
a corporation of the State of	Illinois , for and			in consideration of the payment of the indebtedness			
secured by the Mortgage	&Assignment of Rents, Modi				ed, and the cancella		
the notes thereby secured	, and of the cam of one	dollar, the					
	VEY and QUIT CLAIM unto				IL H. OZTEKIN		
,	0			ME AND ADDRESS)			
heirs, legal representatives	and assigns, all the right,	citle, interes	t, claim or de	mand whatsoe	ever it may have	acquired	
in, through, or by a certain	Mortgage&Assignment of Ren	nts, bearing d		day of	October ,	2001	
	Modification of Mortgage	C	3	·	June	2003	
and recorded in the Recorder	's Office of Coo	o <u>k</u>	County, in the S	tate of	Illinois		
in book	of records, on pag	ge /	, as document No.		0011010205	· ·	
			()_		0011010206	<i>,</i>	
					0317145047	t	
-	ped, situated in the County of	Cook	s St	ate of	Illinois	, as	
follows, to wit:			10	<i>A</i>			
PARCEL 1:				Z ,			
MERIDIAN, IN COOK PARCEL 2: LOT 2 IN MAPLE CR	EST SUBDIVISION BEING	A SUBDIVSIO	ON OF PART (F THE NOR	RTHEAST QUAR	ITER	
ACCORDING TO TI 17360466, IN COOK		CORDED AU	GUST 28, 19	THIRD PRII 58 AS DO	NCIPAL MERIC CUMENT NUM	IAN, IBER	
together with all the appurten	ances and privileges thereunto						
Permanent Real Estate Index Address(es) of premises:			34-200-029 & 0				
****		- 305 E. Rand R					
Witness and	and sear	, (this 7	_ day of _	<u>March</u> ,	2006 .	
		**		mmen	V/	(SEAL)	
			/			/CT 1.	
		·				(SEAL)	

0612350006 Page: 2 of 2

National Parkway, Suite 60 This instrument was prepared by: Schaumburg, Illinois 60173 Illinois STATE OF SS. COOK County of KIMBERLY J. NEUCKRANZ , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN M. WASHKOWIAK personally known to me to be the Vice-President of the American Chartered Bank , a corporation, and , personally Secretary of said corporation, and personally known to me to be the known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge? in at as such Vice-President and Secretary, they signed and delivered the said mst unent and caused the corporate seal of said corporation to be affixed thereto, pursuant Directors to authority given by the Board of of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. NOTARY seal this day of MARCH 2006 . GIVEN Under my hand and OFFICIAL SEAL
KIMBERLY J NEUCKRANZ
NOTARY PUBLIC STATE OF ILLING
MY COMMISSION EXP. JUNE 9,2006 Commission expires: JUNE 09, 2006 OUNT CIONA'S OFFICE ADDRESS OF PROPERTY 955 NATIONAL PARKWAY RELEASE DEED American Chartered Bank By Corporation