

# UNOFFICIAL COPY



0612355165

LOAN NO.: 0012067286  
PIF DATE: 03/09/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: Sherry Robinson

Doc#: 0612355165 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2006 03:38 PM Pg: 1 of 1

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
LARNELL PATTERSON

Name of Mortgagee:  
RESMAE MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0526547101, Volume N/A, Page N/A, Mortgage Date 09/08/2005, Recorded Date 09/22/2005

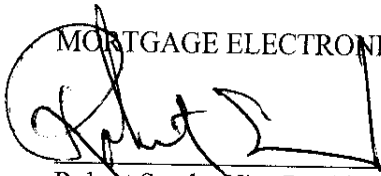
Address of Property: 6441 SOUTH CARPENTER STREET  
CHICAGO, IL 60621

Legal Description of Property: LOT 17 IN BLOCK 8 IN WEDDELL AND COX 'S  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK  
COUNTY , ILLINOIS

Tax ID No.: 20-21-211-016-VOL 429

Dated: March 22, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

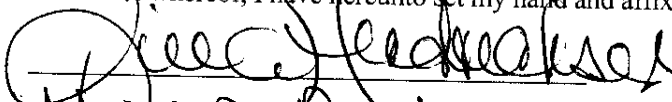
  
Robert Senda, Vice President

MERS#: 100241010010015085  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On March 22, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 22, 2006.

  
NOTARY PUBLIC



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